

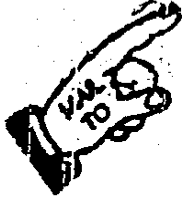
**WARRANTY DEED**  
131-370903

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

Danielle Graham  
9634 S. BRENNAN  
CHICAGO, IL 60617

STCL

37959 of 2



THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveyed and warrants to Danielle D. Graham, 9243 South Cregier, Chicago, IL 60617, hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as 14205 South Avalon Street, Dolton, IL 60419, which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of facts which an accurate survey of property would shew.

"The purpose of the following covenant is to insure that the property conveyed herein is used for homeownership and is occupied as a primary residence by a police officer in accordance with the objectives of the Grantor's Officer Next Door Sales Program. Grantee, a police officer, shall own and occupy, as a primary residence, the property conveyed herein. This covenant shall be subject and subordinate to any mortgage or deed of trust executed by Grantee to finance or refinance the acquisition of the property conveyed herein and shall be extinguished upon the foreclosure of such mortgage or the conveyance of the property by deed in lieu of foreclosure. The covenants and conditions contained in this paragraph shall terminate, shall be of no further effect, and shall not be enforceable on or after [date of third year anniversary of closing] or unless terminated earlier in writing by Grantor. The acceptance of this deed by the Grantee shall constitute an acceptance of the use restrictions described in this paragraph."

VILLAGE OF DOLTON  
WATER / REAL PROPERTY TRANSFER TAX 4252  
ADDRESS 14205 AVALON  
ISSUE 7-9-97 EXPIRES 8-2-98  
AMT 10.00  
TYPE INSTRPT [Signature]  
VILLAGE CLERK

37959

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned on this 2 day of June, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR, ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development,  
Washington D.C.

by Federal Housing Commissioner

Ronald A. Levine

Barbara J. Alexander - Mohammed

Barbara J. Alexander - Mohammed  
Lead Single Family Housing  
Representative For Illinois  
State Office

Blair D. Bing

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

95605907

6/3/98 Blair D. Bing  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, FRANICE F. HARTFIELD a Notary Public in and for the County and State aforesaid, do hereby certify that BARBARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the duly appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of June 2, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

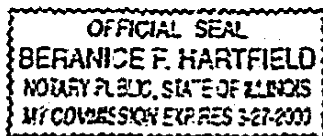
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98605907

Given under my hand and Notarial Seal this 2 day of June, 1998.



*Beranice F. Hartfield*  
Notary Public

**PREPARED BY:**

PAUL S. NICOLOSI, Esquire, PHILIP A. NICOLOSI & ASSOCIATES Attorneys at  
Law 190 Buckley Drive, Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**

Danielle D. Granan, 14205 South Avalon Street, Dolton, IL 60419

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99005907

1050505050

LOTS 1 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE, IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 4 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE NO. 44-C11148 IN CIRCUIT COURT OF COOK COUNTY) THE WEST 12 1/2 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) ALL IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NO. 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 12, AS DOCUMENT NO. 4031866. COMMONLY KNOWN AS 14205 S. AVALON STREET, DOLTON, ILLINOIS 60419.

PERMANENT INDEX NO. 25-02-401-036, VOL 194

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