## UNOFFICIAL COPPED 5965

1998-07-14 10:49:30

Sook Sourty Recorder

SATISFACTION OF MORTGAGE

Loan No. 0004030940 Name Pasquale Menolascina Angela Menolascina

After Recording Mail to MR AND MRS PASQUALE MENOLASCINA 3670 N SARAH FRANKLIN PARK IL 60131

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PASQUALE MEN'N ASCINA AND ANGELA MENOLASCINA, HUSBANE AND WIFE as Mortgagor, and recorded on 12-2-92 as document number 92905653 in the Recorder's Office of COOK County, and assigned to LaSalle Home Mortgage Corporation by assignment dated N/A and recorded as Josument number N/A the undersigned hereby releases said mortgage which formerly encum-bered the described real property to wit:

Legal description enclosed herewith

Commonly known as 3670 N Sarah, Franklin Park IL 60131

PIN Number 12211030750000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 11, 1998

LaSalle Home Mortgage Corporation

Loan Servicing Officer

RE202 008 GE6

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORK NO.300-8454 JAN 1-5

Proporty of County Clerk's Office

98605966

SATISFACTION OF MORTGAGE PREPARED BY: C.Z. LOAN NUMBER:000403094-0 MORTGAGOR:MENOLASCINA

THE NORTH 38 FEET OF THE WEST 132.13 FEET OF THE EAST 462.40 FEET OF LOT 17 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROADS FARMS. BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSO THE SOUTH 417.42 FET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE MERICOOP COUNTY CLOTHES OFFICE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO/2004/54 JAN 95

SOCOACOUNTY COMES OFFICE

98605966

SATISFACTION OF MORTGAGE

> Loan Number 0004030940 Name Fascuale Menolascina Angela Menolascina

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesail, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a dily authorized officer of LaSalle Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notar al seal June 11, 1993

Notary Fublic

PREPARED BY

Wanda I. Rivera

LaSalle Home Morrgage Corporation 4242 N. Harlem Avenue

Norridge, Illinois 60634

RE200 005 G86

"OFFICIAL SEAL"
JAMES M. DOLAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXFIRES 12/20/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 LW4-95

Stoop of Coot County Clent's Office