Technic (1976) (

LOAN NO. 11-507246-7

THIS INSTRUMENT WAS PREPARED BY:

BEGINA DAVID

CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO
1601 W. Belmont Ave.
Chitago, IL 60657



Full Satisfaction and Release of Mortgage

CENTRAL FEBERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a comporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter memicana, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does need by REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

BRUCE A. GRAMAILA AND JULIA A. KAMRADT-GRAMAILA, HIS WIFE

of the County of COOK and State of HilaNOiS , all the right title, interest, claim or demand, whatsoever
it may have acquired in, through or by a certain Mortgage dated the 1274 day of OCTOBER , 1926 , and recorded
in the Recorder's Office of COOK County, in the State of ALINOIS, as Document No. 96805605
and a certain Assignment of Rents dated the 10 [H] day of OCTOBER . 1996 and recorded in the Recorder's Office of
COOK County, in the State of 11.11NOIS in a Document to 96805606, to the premises therein
described as follows, to-wit:
\S
LOT'S IN BLOCK I IN ROOD'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDAN, IN COOK COUNTY, ILLINOIS.****
COMMONLY KNOWN AS: 3740 N. JANSSEN AVE., CHICAGO, IL 60613
P/IVE/L # 14-20-113-030-0000
Treatment 1 14 Broad to 120 and 20
situated in the CITY of CHICAGO County of COOK and State of ILLINOIS S
together with (4) the appurtenances and privileges thereunto belonging or appertaining.
tollaring with the apparatum personal and apparatum and ap

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UNOFFICIAL COPY

EOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be the said corporation has caused its name to be the said corporation has caused its name to be said corporation.

CENTRAL FEDERAL SAVINGS AND	LOAN ASSOCIATION OF CHICAGO
ATTEST:	
Greeny & Len' Vice President	By: Vice President
STATE OF DUNOIS } SS. COUNTY OF COOL }	
COUNTY OF COOK	
	. H. J. CARNEY the undersigned, a Notary Public in and
to be the Vice P esident of CENTRAL FEBERAL SAVINGS A IEANNEL BUL personally known to me to be operated whose tames are subscribed to the foregoing partitional that as such officers, they signed and delivered the said in trainer	THAT GERALD HEASE personally known to me AND LOAN ASSOCIATION OF CHICAGO a corporation, and of said corporation, and personally known to me to be the same appeared before me this day in person and severally acknowledged at as such officers of said corporation and caused the corporate seal yen by the Board of Directors of said corporation as their free and privoration, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Scal this	Clay of <u>MAY</u>
* OFFICIAL SEAL * B. J. Corney Notary Public, Carb of Lacts My Commission Expires 04/15/01	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerks Office

8649 0011 78 off Page 1 of 2 1998-07-14 09:42:50 Cook County Nationar

WMC No. 541562 Inv Loan No 7419 Committ. No Tax Parcel LD. Return To: NovaStar Mortgage, Inc. 1900 W. 47th Place, Suite 205 Westwood KS 66205

Attention: Payof Department		
Note: This assignment should be kept with the	Note and Mortgage hereby assigned.	Recorder's Use Only
Wio D	Assignment of Mortg	age
For Valuable Consideration, the MIRRA 1901 E. WOODFIELD ROAD, SUPPLEMENTED	EUSER MORTGAGE COMPANY	
hereby grants, assigns, and transfers to	P MOVASTAR MORTGAGE, INC.	•
all beneficial interest under that certain	i Mongaçe dated <u>January B. 1</u>	997 executed by
HOULIS L. WASHS, DIVORCED AND	NOT 3) NOE BEMARRIED, FOR	RMERIA KNOWN AS HOLLIS W.
LONGHENRY		
Sarangan 192-192 Mily S. Administracy (1937) 419 and 1964 y 1177 (1938). Special published Saringan Special St. (S. Salda Millado		
	and the second s	
as Mortgagor, and recorded as Instrum	ient No [104] /3 [3]	on Collins
in Book at Pa	II I INCHE tomothor with the	Official Records, in the office of the Recorder of Promissory Note secured by said Mortgage and
also all rights accrued or to accrue and SEE LEGAL DESCRIPTION Property Address: 49 NORTH PLUM GROVE ROAD	ler said Mortgage. ATTACHED HERETO AND MA	DE A PAMP HEREOF AS EXHIBIT A. WEYERHAEUSER MORTGAGE COMPANY
TALATINE, 7: 60067	(100 to 100 to 1	17.
Dated OCTOBER 1, 1997 State of California SS	billing	HEN BELLWALKER Assistant Secretary
County of Los Angeles SS		
GRETCHEN BELLWALKER Assistant evidence) to be the duly authorized person me that such Corporation executed the will such assistant to the control of the con	nt Secretary, personally known to who executed the within Instrumen	me (or proved to me on the basis of satisfactory at on behalf of the Corporation, and acknowledged to vs or a Resolution of its Board of Directors. WITNESS my hand and official scal:
MFIL 1994 (C57)7 02/26/97	Page 1 of 2	541562

98605200 (sqr = set)

WEYERHA	EUSER	MORTGAGE	COMPANY
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BORROWER: LONGHENRY WMC LOAN # 541562 INV. LOAN #

> ASSIGNMENT OF MORTGAGE STATE OF ILLINOIS LEGAL DESCRIPTION **EXHIBIT A**

BLOCK "C! IN PALATINE, A SUB...
THEAST 1/4 OF SECTION 15, AND PAN...
114. TOWNSHIP 42 NORTH, RANGE 10 EAS...
AN, IN COOK COUNTY, ILLINOIS

NORTH O'214 32300220000 LOT 3 IN BLOCK "G" IN PALATINE, A SUBDIVISION BY JOEL WOOD OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I.J. NOIS

Property of Cook County Clerk's Office