

ILLINOIS

UNOFFICIAL COPY

98605243

COUNTY OF COOK  
LOAN NO. 1: 950206154  
LOAN NO. 2: 0653627190  
INVESTOR: 681488074  
POOL NO:

447 60 1 2 13 5243  
1998-07-14 11:33:29  
Cook County Clerk's Office

WHEN RECORDED MAIL TO:

Record & Return to  
CAPSTEAD  
2711 No. Haskell, S 1000  
Dallas TX 75204  
Attn: Mary Maxwell

Prepared By Evelyn Barba

### Assignment of Mortgage

Original Mortgage Amount: 112,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CAPSTEAD INC.

2711 NORTH HASKELL, SUITE 1000, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

October 27, 1995

executed by

JAMES C. FARLEY AND MARY J. FARLEY, HUSBAND AND WIFE

Mortgagor, to

FIRST SECURITY MORTGAGE, INC

1010 JORIE BOULEVARD, SUITE 324, OAK BROOK, ILLINOIS 60521

Mortgagee, and

recorded as Instrument No.

95-788238

on

11/8/95

in Book

Page

of Official Records in the office of the County Clerk of

COOK

County, Illinois, covering the following described property:

LOT 5 IN BLOCK 26 IN HOFFMAN ESTATES SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS (AS THAT ROAD EXISTED ON AUGUST 30, 1923) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-15-410-016 VOL. 187

96240110545

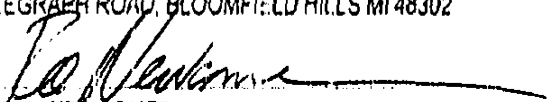


54  
12  
N  
1/14

Dated: 10/16/96

FLAGSTAR BANK, FSB I/K/A FIRST SECURITY SAVINGS BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS MI 48302

By   
**R. A. NEWCOMER**  
 VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
 COUNTY OF ORANGE )

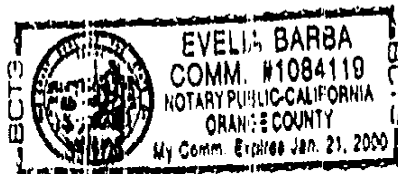
On 11/7/97 before me, **EVELIA BARBA** personally appeared  
**R. A. NEWCOMER, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
**EVELIA BARBA**

NOTARY PUBLIC  
 My commission expires 12/17/00



Prepared By: Evelia Barba, Principal PSI  
 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office