1357,8998 48 601 Page 1 of 2 1998-07-14 11:56:54 Lock County Fecorder 23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

GIT THE STATE OF T

4233115 ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated May 22nd. 1998 executed by MICHAEL IT. REENNAN TIC. Husband and JANET M. BRENNAN. His Wife
in face amount \$210,000,00 secured by a Mortgage dated 5/22/98 and recorded in COOK County on 4-2-98 as Document No. 98455531 securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONILY KNOWN AS: 10810 BEAR ISLAND AVENUE ORLAND PARK, ILLINOIS 60467-5
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 4th day of June
CASEANC MORTGAGE, INC.
Vida Zinkus, Vice President
VISA Elikus, Vice Lesgent
STATE OF ILLINOIS )
COUNTY OF DUPAGE )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MOFTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 4th day of June 1992
Commission expires: (1) 59

Melekaryan Rebal Data Data Merekaran Land DAT GARMER BERTAN DATA

Polety of Cook County Clerk's Office

## LEGAL DESCRIPTION

LOT 1 IN KINESPORT SOUTH SUBDIVISION, BEING A SUEDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, LYING WESTERLY OF THE MABASH RAILROAD ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 125.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS. 29-00.

COOK COUNTY CLOTH'S OFFICE

27-20-329-001-0000

Door County Clerk's Office