

BOX 50

UNOFFICIAL COPY 78606163

3357/0126 48 001 Page 1 of 2  
1998-07-14 12:19:35  
Cook County Recorder 23.00

RECORDED BY AND

When Recorded, Mail To:  
Advanta Mortgage Company  
16375 West Bernardo Drive  
San Diego, CA 92127  
Attn: E. Kennedy/Default Unit

Order No.  
Escrow No.  
Application No. 3670148 - 376  
Loan No. 6017862

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

F.E.F.# 34805

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grant and transfers to BANK OF NEW YORK, AS TRUSTEE FOR AMRESCO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-3 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 1997

("Assignee"),  
all of the Assignor's rights, title and interest in and to the certain Mortgage JUNE 25, 1997, delivered to Assignor by LULA D. BATEMAN, DIVORCED AND NOT REMARRIED

to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION, as mortgagee  
And recorded as Document Number 97481428 (or in Volume Page of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois  
describing land therein as: SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: JUN 30 1998

CORPORATION  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On JUN 30 1998 before me,  
DAVID A. UFTON Notary Public,  
personally appeared

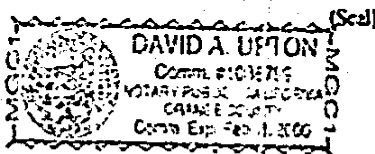
P.L. WATSON  
SA. VICE PRESIDENT

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION  
*[Signature]*  
P.L. WATSON  
SA. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *[Signature]*



06/26/98 ILLINOIS

This instrument prepared by: J. Stafford

THIS INSTRUMENT WAS PREPARED BY  
B. FISHER  
120 N. LA SALLE ST. STE. 2520  
CHICAGO, ILLINOIS 60602

BOX 50

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

12070000000

LOT 11 IN BLOCK 21 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PROPERTY ADDRESS: 8926 S. WALLACE, CHICAGO, IL 60620

PIN NUMBER: 25-04-119-033

MORTGAGE DOCUMENT NUMBER: 97481428

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY  
D. FISHER  
120 N. ASALLE ST. STE 2320  
CHICAGO ILLINOIS 60601

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