

Prepared By:

3678/0064 05 001 Page 1 of 3  
1998-07-14 11:19:40  
Cook County Recorder 25.50

NATALIE A. MICALETTI  
400 LAKE COOK ROAD  
DEERFIELD, ILLINOIS 60015

and When Recorded Mail To

CENTURION FINANCIAL GROUP, INC.  
400 LAKE COOK ROAD  
DEERFIELD,  
ILLINOIS 60015

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 279279

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONAL CITY MORTGAGE COMPANY  
3232 NEWMARK DRIVE  
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1998  
executed by MICHAEL J. KRALOVEC AND  
BEVERLY B. KRALOVEC, HUSBAND AND WIFE  
to CENTURION FINANCIAL GROUP, INC.

1st AMERICAN TITLE order # UB 23152

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 400 LAKE COOK ROAD  
DEERFIELD, ILLINOIS 60015

2/22  
98606302

and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 309 LINDEN, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

CENTURION FINANCIAL  
GROUP, INC.

On JULY 2, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Natalie A. Micaletti

[Signature]  
By: Natalie A. Micaletti  
Its: Vice President

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
OFFICIAL SEAL  
Witness: ROBERT W. McDONALD  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/2/2000

Notary Public \_\_\_\_\_  
Lake County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

610 Sd0 265597 DPS 019

16-07-207-014

Property of Cook County Clerk's Office

LOT 23 AND THE SOUTH 55 FEET OF LOT 22 IN THE SUBDIVISION OF LOT 20 IN  
J. W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF  
SECTION 7, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER-LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

LOT 23 AND THE SOUTH 35 FEET OF LOT 22 IN THE SUBDIVISION OF LOT 20 IN J. W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-07-207-014

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