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1998-07-15 08:54:12 Cook County Recorder 23.50

F O R TRE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK GOUNTY Loan No. 0001621107855 BRIDGEVILW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWISE, RELEASE, CONVEY, and QUIT CLAIM unto LEO P ANDREWS, MARIE T ANDREWS, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they rim; have acquired in, through or by a certain Mortgage, bearing the date of September 22, 1995, and recorded on September 28, 1995, in Docket 95656744 in the Recorder's Office of Cook County, on the premises therein described in follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 20 IN FRANK DELUGACH'S 163RD STREET MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 23-11-407-034

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 10228 SOUTH 80TH COURT, PALOS HILLS, IL, 60468

Witness my hand and seal June 29, 1998.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

lici M. Mullen

LEO ANDRENS Assistant Vice President

10228 5.80\$ at. PALOS HILLS, IL. 60465

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