### UNOFFICIAL COP98607822

1998-07-15 11:19:21

Cook County Recorder

As executor is a oresaid

As executor is aforesaid

I, the undersigned, a Notary public in and for said County,

25.50

GEORGE E. COLE® LEGAL FORMS

No. 840 November 1994

#### DEED EXECUTOR'S (Illinois)

PLEASE PRINT OR TYPE NAME(S) BELOW

SIGNATURE(S)

in the State aforesaid, DO HEREBY CERTIFY that

State of Illinois, County of

Cook

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

fitness for a particular purpose. The grantor <u>Kyle Neilson</u> as executor \_\_\_\_\_ of the will of Anne M. Neilson by virtue of letters regramentary issued to ..... Circuit Country, State of TIL: rols and in exercise of the power of sale granted to hlm in and by said will and in pursuance of every other chority enabling, and in consideration of One Fundred FIETE Trousand and 10/100 COOK COUNTY Dellars, receipt whereof is hereby acknowledged, do ES. quit claim and convey unto Constance N. Kawalek RECORDER 4141 N. Keeler Chicago, IL 60641 JESSE WHITE (Name and Address of Ganter) the following described real estate situated in the country of Cook ROLLING MEADOWS in the State of ILLINOIS, to wit: SEE ATTACHED LEGAL DESCRIPTION County Above Space for Recorder's Use Only Permanent Real Estate Index Number(s): 03-32-101-(42-1025 Address(es) of real estate: 110 S. Dinton Avenue Unit 4F Arilington Heights, Dated this 30th day of June , 19 98

Kyle Neilson

"OFFICIAL SEAL" personally known to me to be the same person \_\_\_\_\_\_ whose name \_\_\_\_\_ is

DAWN MAGEGRAOH subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged that

100 PUBLICE ATATE OF ILLINOIS \_\_\_\_\_ h \_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his\_\_\_ free and voluntary act as such a signed and purposes therein set forth.

Kyle Neilson

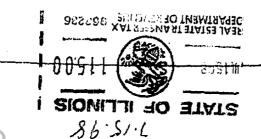
Given under my hand and official seal, this 30th day of June 19/98

Commission expires 19 NOTARY BURLET

This instrument was prepared by <u>Thoras E. Fichellan 11 S. Dinton Ave. Arlington Heights, Tl. 60005</u>
(Name and Address)

## **UNOFFICIAL COPY**

REVENUE STAMP 05.720 96SL M REAL ESTATE TRANSACTION TAX -86.51.C



7818.4711 **#181** 

(City, Stat : and Zip) महाप्रताय महारमा । (Address) DUNTON AVE (SmsN) Controlled M. KAWALEK SEND SUBSEQUENT TAX BILLS TO:

RECORDER'S OFFICE BOX NO. NO. (Gity, State and Zip) כוותנופה ורר 10000 (aembbA) MICHIEHA AUE (१ उद्घा MAIL TO: Office Office (Mame)



Executor's Deed

JO

GEORGE E. COLE® LEGAL FORMS

LEGAL DESCRIPTION:

DESCRIBED (EXCEPTING THEREFROM THOSE UNITS AND PARTS OF UNITS FALLING HEREINABOVE REFEREED TO): WITHIN SAID PREMISES AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 12TH DAY OF OCTOBER, 1971, AS DOCUMENT NUMBER 2586499, FALLING TOGETHER WITH AN UNDIVIDED 2.8% INTEREST IN PREMISES HEREINAFIER WITHIN PREMISES HEREINAFTER DESCRIBED: THAT PART OF UNIT 4-F AS SAID UNIT IS DELINEATED ON SURVEY ATTACHED TO AS SAID UNITS ARE DELINEATED ON SURVEY

THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (15) ACRES OF THE NORTH THIRTY (30) ACRES OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE SAID PREMISES BEING DESCRIBED AS FOLLOWS: LOTS TWO (2) AND THREE (3) IN SICWALT'S SUBDIVISION OF THE NORTH HALF (1/2) OF THE WEST FIFTEEN

PERMANENT INDEX NO.: 03-32-101-042-1025 Door County of County

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