UNOFFICIAL CORY

1998-07-14 14:16:33

Cook County Recorder

GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

PROTECTION OF THE OWNER, RELEASE SHALD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION of the county of COCK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof
is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
KENNETH J. ZOLNIERCZYK (MARRIED TO DOLORES E. ZOLNIERCZYK), 844 I V. 84TH AVE., HICKORY HILLS, ILL
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. HE
may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of
MAY, 19 94, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book of records, on page, as document No.94-44.9906, to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:

LOT 122 (EXCEPT THE NORTH 1/2 THEREOF) IN FRANK DE LUGACHS 87TH STREET WOODS A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPS 07013 Page 2 of 2

RELEASE DEED By Corporation TO TO TO ADDRESS OF PROPERTY: AD
--

Permanent Real Estate Index Number(s): 18-35-4/00-023	
Address(es) of premises: 844 W. 84TH AVE., HICY.ORY HILLS, IL. 60457	
Witness hand X and seal this ISI day of JULY 19	98
PHILIP J. SHEEHAN, VICE PRESIDENT	SEAL)
a la	SEAL)
This instrument was prepared by BETH WARTENBERG, 7222 W. (CERMAK RD., NORTH RIVERSIDE, IL. 60)546
(Name and Address)	
STATE OFILLINOIS	
COUNTY OF COOK Ss.	
COUNTY OF	
, MARION D. KIRIN a notary	muhlia
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP J. SHEEHAN	puone
personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO	
NATIONAL BANKING ASSOCIATION SOURCEMISTS, and DANIEL J. TOMASETTI , person	، حب
known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to	
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and sev	
acknowledged that as such VICE President and VICE PRESIDENT acknowledged that as such VICE President and VICE PRESIDENT	rciany
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and pur	
therein set forth.	
Given under my hand and official seal this IST day of JULY 19 98	
"OFFICIAL SEAL" \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
MARION D. KIRIN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/29/2001 Commission expires 4-29-200/	