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RELEASE DEED

MAIL TO:

AUNDRA G THOMAS %SKM DEVELOPMENT PO BOX 1324 WHEATON IL 60189

TO OOM

1998-07-14 15:16:46 Cook County Recorder 23.50

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto AUNDRA G. THOMAS. DIVORCED AND NOT SINCE REMARRIED, HER Heirs, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatscever she may have acquired in, through or by a certain MORTGAGE, bearing date the 31st DAY OF JULY 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91394552, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 91394553 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to with

LOT 64 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ASCERDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 20883078, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 02-11-116-021

THIS INSTRUMENT WAS PREPARED BY: Felicia Kyle, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 235 CEDARWOOD, PALATINE IL 6006

Dated this 1st day of June 1998

BARBARA MCDONALD, MORTGAGE LOAN OFF

ORGANIZE

1, ;

(STATE OF ILLINO)

SS.

(COUNTY OF COOK)

I, Lasherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK a corporation, and BAPBARA MCDONALD to be the Mortgage Loan Officer of the HARRIS TRUST AND SAVINGS BANK a corporation personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President & Mortgage Loan Officer they signed and delivered the said instrument as Vice President and Mortgage Loan Officer of said corporation to be affixed thereto, pursuant to authority given by the Board of

Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said

JUNIX CLORA'S OFFICO Given under my hand and seal this 1st day of June 1998.

corporation, for uses and purposes therein set forth.

"OFFICIAL SEAL

My Commission Expires 3/06/01