

UNOFFICIAL COPY

ILLINOIS STATUTORY
WARRANTY DEED

(Corporation to Individual)

98608418

MAIL TO: JEFFERY GAUGER
1614 W. DIVERSEY PKWY
CHICAGO, IL 60614

COPY TO RECORDS 177.50
COUNTY CLERK OF COOK COUNTY 10214:00
10307 500 105-281-2.833 4 172
COOK COUNTY RECORDER

NAME & ADDRESS OF TAXPAYER:
Jeffery Gauger
1175 Dodge Avenue
Evanston, IL



GRANTOR(S), JMK GROUP, INC.

a corporation duly incorporated under the laws of the State of Illinois, pursuant to the authority of its Board of Directors, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S),

JEFFERY GAUGER

(Names and address of Grantee(s))

in the County of Cook, in the State of Illinois, the following described real estate, to wit:

Legal description is attached hereto as Exhibit "A" and made a part hereof.

SUBJECT TO: General real estate taxes for 1997 and subsequent years; Special Assessments confirmed after contract date; Building, building line and use or occupancy restrictions, conditions and covenants of record; Zoning laws and Ordinances; Easements for public utilities; Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

Permanent Index No: 10-13-220-013-, Volume 13

Property Address: 1175 Dodge Avenue, Evanston, Illinois

DATED this 6th day of July, 1998

JMK GROUP, INC.
(Name of Corporation)

By: [Signature]
President

SAS - A DIVISION OF INTERCOUNTY 515313515

98608418

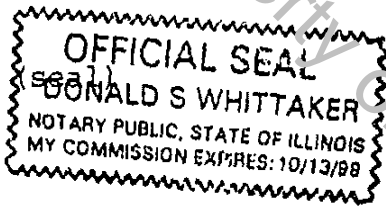
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JEFF KUDUKIS personally known to me to be the President of the JMK GROUP, INC. Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal, this 6TH day of

July, 1998.



Donald S. Whittaker Notary Public
My commission expires OCTOBER 13, 1999

CITY OF EVANSTON 004605
Real Estate Transfer Tax
City Clerk's Office

PAID JUL 02 1998 Amount \$ 285.00

Agent MP

Prepared by:

Johnson Westra Broecker Whittaker & Newitt
380 S. Schmale Road, Suite 102
Carol Stream, IL 60188-2790

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SEARCHED
SERIALIZED
INDEXED
FILED
JUN 10 2009
FBI - CHICAGO

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EXHIBIT "A"

LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 16 IN BLOCK 3 IN MERRIL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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