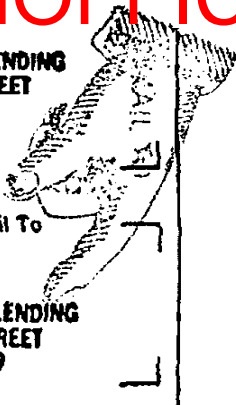


UNOFFICIAL COPY

98608483

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

DEPT OF RECORDING \$23.50
TRAN 0688 07/15/98 12:11:01
12100 \$ 3000 98-0734-0334803
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 7, 1998 executed by KRZYCZOF MENDELOWSKI A UNMARRIED MAN AND ANNA BIELEWICZ A UNMARRIED WOMAN

in FIRST MORTGAGE BANC, INC a corporation organized under the laws of ILLINOIS and whose principal place of business is 5816 W HIGGINS, CHICAGO IL 60630

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ County Records, State of _____ described hereinafter as follows: (See Reverse for Legal Description) 98608482

Commonly known as 5700 W. MONTROSE UNIT #1D CHICAGO, IL 60634 PIN #13-17-230-041

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 7, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared JANINA SCHROEDER known to me to be the SECRETARY

By: JANINA SCHROEDER
Its: SECRETARY

98608483

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
OFFICIAL SEAL
WITNES: CRYSLAW SKIBA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/31/00

Notary Public COOK County,

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06.11.99

SAS - A DIVISION OF INTERCOUNTY
5153/2666b Unit A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98608483

UNOFFICIAL COPY

File 31531266B - Legal Addendum

LEGAL: UNIT 1D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5700 W. MONTROSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-495133, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5700 W MONTROSE, #1D
CHICAGO, IL 60634

PIN: 13-17-230-041-0007

Property of Cook County Clerk's Office

98608433

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Property of Cook County Clerk's Office