UNOFFICIAL COPY

RELEASE OF

MORTGAGE OR TRUST DEED

8672/0090 14 001 Page 1 of 1998-07-15 14:05:36

Cook County Recorder

LOAN NO. 0000861880

PROPERTY ADDRESS: 1536 SYCAMORE PL SCHAUMBURG IL 60173

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN NATIONAL BANK, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTCAGE MADE AND EXECUTED BY

MARY C MURPHY, DIVORCED AND NOT SINCE REMARRIED

OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

PATE OF PERMANENT INDEX DATE OF DOCUMENT RECOPDING NUMBER MORTGAGE NUMBER 11-12-86 07-01-200-066 10-20-86 86535379

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-20-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL PANK

DATE: JUNE 18, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

D. SMITH Vice President

ON 06-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED D. SMITH

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTRONED.

RENATHIAL LEWIS

Notice Hublic, Wegner County, Will My Commission Explies Jan. 3, 2000

Acting to Oaldand County 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

THAT PAIT DE THE SOUTH EAST 174 OF THE SOUTH WEST 1/4 OF THE SOUTH HAST 1/4 OF THE SOUTH HAST 1/4 OF THE SOUTH HAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE SOUTH EAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE SOUTH 89 DEGREES 40 MINUTES 04 SECONDS

WEST, ALONG THE SOUTH LINE OF THE SOUTH WEST 1/4 OF SAID FRACTIONAL SECTION 1, A DISTANCE OF 78.23 FEET; THENCE NORTH 16 DEGREES 23 MINUTES 38 SECONDS WEST, 57.30 FEET; THENCE NORTH 73 DEGREES 36 MINUTES 22 SECONDS EAST, 34.20 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS FAST, 13.03 FEET; THENCE SOUTH OO DEGREES OF MINUTES 36 SECONDS EAST, 3.03 FEET; THENCE NORTH 89 DEGREES 50 NINUTES 24 SECONDS EAST, 7.82 FEET; THENCE NORTH 90 DEGREES 09 MINUTES 36 SECONDS WEST, 13.06 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 9.57 FEET; THENCE SOUTH OF UEGREES 09 MINUTES 36 SECONDS EAST, 3.12 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 7.10 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH OO DEGREES OF MINUTES 36 SECONDS WEST, 39.97 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 24 SECONDS EAST, 17.03 FEET, MIENCE SOUTH OO DEGREES 09 MINUTES 36 SECONDS EAST, 46.85 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 24 SECONDS WEST, 0.43 FEET; THENCE NORTH CO PEGREES OF MINUTES 36 SECONDS WEST, 10.01 FEET; THENCE SOUTH 89 DEGREES 30 MINUTES 24 SECONDS WEST, 9.33 FEET; THENCE SOUTH OO DEGREES OF MINUTES 36 SECONDS EAST, 3.12 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 24 SECONDS WEST, 7.27 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT NUMBER 24700075 AND AS CREATED BY PEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 4, 1978 AND KNOWN AS TRUST NUMBER 43499 TO PAUL V. GENCO, DATED MAY 3, 1979 AND RECORDED JUNE 1, 1979 AS DOCUMENT 24985111 AND RE-RECORDED APRIL 23, 1980 AS DOCUMENT NUMBER 25433210, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SECTORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272 AND AS CREATED BY DEED RECORDED AS DOCUMENT 21218273 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

GRANTORS ALSO HEREBY GRANT TO THE MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 24700075 AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.

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