UNOFFICIAL COP% 08869

RELEASE OF

8672/0110 14 001 Page 1 of 2 1998-07-15 14:12:18

Cook County Recorder

23,50

MORTGAGE OR TRUST DEED

LOAN NO. 0000859009

PROPERTY ADDRESS: 1032 E VARGO LN ARLINGTON HTS IL 60004

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI_48098

KNOW ALL MIN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE. TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RAYMOND C MAYO AND PATRICE C MAYO, HIS WIFE

OF THE FIRST PART TO SAID FIRST ARLINGTON NATIONAL BANK IN ARLINGTON OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

NUMBER

MORTGAGE 03-28-78

NUMBER 24 381 870 RECOXDING 03-30-78

03-17-412-008-0000

AND THEREAFTER ASSIGNED TO MIDWEST NORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-16-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: JUNE 22, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 06-22-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED J.JANAREL.

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietted rerun

HENRIEITA MERCURIO Notary Publio, Mascaris County, Mi My Consmission Expires Jan. 20, 2002 Acting in Oakland County, Mi

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

577

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LOAN NO. 0000859009

LEGAL DESCRIPTION OF PROPERTY:

LOT 8 IN IVY HILL SUBDIVISION, UNIT 12, PHASE I, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office