

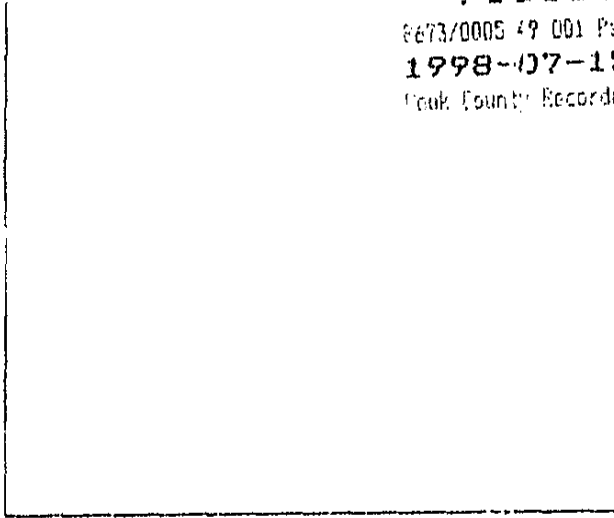
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8673/0005 49 001 Page 1 of 2
1998-07-15 09:00:21
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001503095581



2

REI TITLE SERVICES # 611610

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HASEEB A. SHAKIR AND ZIBA SHAKIR, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 3, 1996, and recorded on July 24, 1996, in Docket 96563421 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


LCT 155 IN BROOK HILLS WEST P.U.D., UNIT 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *CORPORATION


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17851 BROOKFIELD CIRCLE, ORLAND PARK, IL, 60162

Witness our hands and seals May 28, 1998.

Chase Manhattan Mortgage Corporation

By: 
Judith Poindexter
Assistant Vice President

Attest: 
CAROL ROBERTSON
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter and CAROL ROBERTSON, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 28, 1998 .



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Kim Tarvin Hillman
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan No: 0001503095581
County of: COOK
Investor No: 451
Investor Category:
Investor Loan No: 24

11.00
Revised 6/97

Mail Recorded Release to:

Shakin and Zeba Shakir
17851 Brookfield Circle
Orland Park, IL 60462



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