

UNOFFICIAL COPY

986083C5

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

NORWEST MORTGAGE INC.
ONE EAST 22ND STREET #500
LOMBARD, IL 60148

DEPT-01 RECORDING \$73.50
120013 TRAN 5861 07/15/98 10:09:00
BOOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate

Loan #: 6916267

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION, 800 LASALLE AVENUE #1000,
MINNEAPOLIS, MN 55407,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/17/98
executed by:

HARRY B KUCHMA and DARIA I KUCHMA, HUSBAND AND WIFE

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to ASSOCIATED FINANCIAL SERVICES INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

INTERNATIONAL NATIONAL
MORTGAGE NETWORK, INC.

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

On June 17, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: Margaret Malach

County: Cook

My commission expires: 7/1/99

[Signature]
By: GAIL M. SELTZER

[Signature]
Witness:

“OFFICIAL SEAL”
THIS AREA FOR OFFICIAL BYRON ROHSON
Notary Public, State of Illinois
My Commission Expires 07/01/99

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RIDER - LEGAL DESCRIPTION

THE NORTHERLY 40 FEET OF LOT 501 IN GEORGE P. KOESTER AND COMPANY'S FIRST ADDITION TO SAUGANASH A SUBDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 49 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 18, 1927 AS DOCUMENT 9845140 IN COOK COUNTY, ILLINOIS.

13-03-303-025

9845140

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Property of Cook County Clerk's Office