

# UNOFFICIAL COPY

98608323

PREPARED BY:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD., SUITE 400  
DOWNERS GROVE, IL. 60515

AFTER RECORDING, MAIL TO:

SHAMROCK BANCORP, INC.  
1307 BUTTERFIELD RD., SUITE 400  
DOWNERS GROVE, IL. 60515

SEPT-01 RECORDING 528.58  
790013 TRAN 5302 07/15/98 10158100  
11028 2 REC. 9-1-98 - 605152275  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/29/98,  
executed by JOSE ABEJA and MARIA S. ABEJA, HUSBAND AND WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois  
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, IL 60515  
and recorded in Liber . page(s) of plats Cook County Records,  
State of Illinois described hereinafter as follows:

LOT 37 IN BLOCK 2 IN HARACE R. HUGHES SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS  
PT# 16-34-203-035

98608322

98608323

Common Address: 3136 S. KOMENSKY AVENUE, CHICAGO, IL 60620  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On 06/29/98 before me, the undersigned,  
a Notary Public in and for the said County and State personally  
appeared CHERYL L. BROWN to me personally known, who  
being duly sworn by me, did say that he/she is the VICE PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws  
or a resolution of it's Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Cheryl L. Brown*  
It's Vice President

Witness:

Notary Public: *Nathan Fry*  
My Commission Expires: APRIL 02, 2002

OFFICIAL SEAL  
NATHAN FRY  
(This area for official Notary Seal) ILLINOIS  
MY COMMISSION EXPIRES 04/02/02

SAS - A DIVISION OF INTERCOUNTY - S15291430

UNOFFICIAL COPY

98608323

Property of Cook County Clerk's Office