

UNOFFICIAL COPY 9809406

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1998-07-15 09:56:29
Cook County Recorder 23.50

RELEASE DEED
WHEN RECORDED MAIL TO:
FIRST ALLIANCE CREDIT CORP
7305 VON KARMAN AVE
IRVINE CA 92614 LOAN 02201871

NAME AND ADDRESS OF PREPARER:
The CTF Group/Consumer Finance, Inc.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That THE CTF GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto DANIEL J. GARTT and KATHLEEN M. GARTT, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State of Illinois, as book NA page NA Document No. 95643574 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

LEGAL LOT 1 IN BLK 3 IN THOMAS H. HUBBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TWP 40 N, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.
Permanent Index Number(s) 12-01-108-010-000
Property Address: 7701 WEST HORTENSE AVE, CHICAGO, IL 60631
WITNESS my hand and seal this 18 June, 1998

June 18, 1998

Emma M. Capelletti
EMMA M. CAPPELLETTI, Vice President

Cathy Callahan
CATHY CALLAHAN, Asst. Vice President

(comp. seal)

STATE OF NEW JERSEY)
) ss
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EMMA M. CAPPELLETTI, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, seal and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 18 June, 1998

Francis B. Albertson
FRANCIS B. ALBERTSON, NOTARY PUBLIC

My commission expires 10/07/02
sect #10049302/10A
p/mtg/ill.rel

S.Y
P.I
N
M.J
M.J.