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1998-07-15 10:05:17  
Cook County Recorder

PREPARED BY:  
Rick J. Palandrì  
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301  
Oakbrook Terrace, IL 60181-3973  
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS: South 443 Summit Ave., Suite  
CITY &  
STATE Oakbrook Terrace, IL 60181-3973

Loan # 6898943

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc., a California Corporation 800 LaSalle Avenue, Suite 1000 Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 26th, 1998 executed by Ralph A. Beidelman and Peggy M. Beidelman, HIS WIFE

to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber

Page(s)

COOK

County Records.

State of

Illinois

described hereinafter as follows:

LOT 21 IN BLOCK 47 IN WINSTON PARK NORTH WEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 18480176, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1962, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 02-13-103-021

**ATGF, INC**

**BOX 260**

ITEM # 02-13-103-021

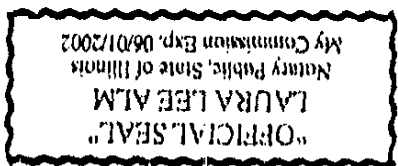
WARD #

ALSO KNOWN AS: 562 N. Robinson Drive, Palatine, Illinois 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



STATE OF ILLINOIS  
COUNTY OF COOK  
On June 26, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  
Notary Public  
County, Cook  
My Commission Expires 6-01-02

BY: Rick J. Palandri  
Its: President  
BY: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
Witness: \_\_\_\_\_

First National Mortgage Corp.