

Loan #: IL-68-11547
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

98609631

And When Recorded Mail To:
Plazza Mortgage, Inc.
1000 Maple Avenue
Downers Grove, IL 60515
ENY 68235 208 GAN

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. IL-68-11547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Howard Hanna Financial Services, Inc. It's Successors and / or
Assigns, 119 Gamma Drive, Pittsburgh, PA 15238 all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated July 6, 1998 executed by
Douglas A. Drazek and Danell A. Drazek, husband and wife to
Plazza Mortgage, Inc., a corporation organized under the laws of the State of Illinois
and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL
60515, and recorded as Document No. _____, by the Cook County Recorder of Deeds,
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 17-04-202-041

Commonly known as: 1530 North Weiland, Chicago, IL 60610

98609630

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

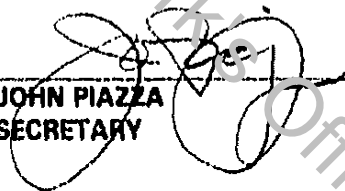
STATE OF
COUNTY OF

Illinois
Cook

Piazza Mortgage, Inc.

On 7/16/98 before me,
the under-signed a Notary Public in and for
said County and, State, personally appeared
JOHN PIAZZA

By: **JOHN PIAZZA**
Its: **SECRETARY**



known to me to be the **SECRETARY**
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he
acknowledges said instrument to be the free
act and deed of said corporation.

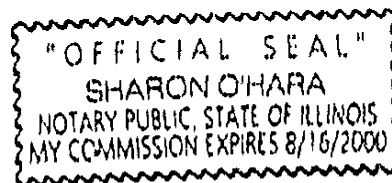
By:
Its:

Witness:

Notary Public Sharon O'Hara
County,

My Commission Expires:

8/16/2000



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

98609631

P.I.N.: 17-04-202-041

THE EAST 1/2 OF THE SOUTH 1/2 OF SUB LOT 93 IN OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office