

Liberty Federal Bank
P.O. Box 386
Hinsdale, Illinois 60521
Prepared by: Marlene Frejlich

0677/0118 03 001 Page 1 of 2
1998-07-15 11:13:20
Cook County Recorder 23.00

When recorded return to:

Walker Stratte
578 W Miner
Arlington Heights IL 60005

7730041 277

1 of 2 w/abstract

Loan Number: 017-4713061 **MORTGAGE RELEASE DEED**

Know all men by these presents, that the Liberty Federal Bank formerly known as Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association,

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt is hereby acknowledged, does hereby remise, convey, release and quit claim unto WALTER STRATTE AND CARMELLA L. STRATTE, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date January 23rd, 1995, and recorded in the Recorder's/Registrar's office of Cook County, in the State of Illinois, in book _____ of records on page _____, as document no. 95063553, and assignment of rents, as document no. _____, to the premises therein described as follows, to wit:

SEE LEGAL DESCRIPTION ON THE OTHER SIDE

TAX IDENTIFICATION NUMBER: 13-30-414-016-1030

COMMONLY KNOWN AS: 518 W MINER , ARLINGTON HEIGHTS, IL 60005

situated in the Village of ARLINGTON HEIGHTS, County of Cook, State of Illinois, together with all of the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, said Liberty Federal Bank formerly known as Hinsdale Federal Bank for Savings formerly known as Hinsdale Federal Savings and Loan Association has caused these presents to be signed by its authorized officer, and its corporate seal to be hereto affixed, on June 9, 1998

(Corporate Seal)

By: Sharon A. Liska
Sharon A. Liska

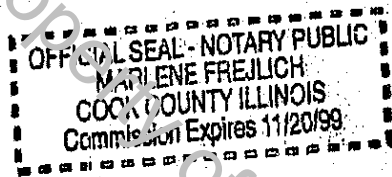
FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS)
)ss.
COUNTY OF DU PAGE)

The undersigned, a notary public in and for said County in the State aforesaid, does Certify that Sharon A. Liska, personally known to me to be an authorized officer of Liberty Federal Bank formerly known as Hinsdale Federal Bank for Savings, formerly known as Hinsdale Federal Savings and Loan Association, whose name is subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such authorized officer has signed and delivered the said instrument of writing as an authorized officer of said corporation, and caused the seal of said corporation to be affixed thereto pursuant to authority given by the board of directors of said corporation, as the officer's free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on June 9, 1998

(Seal)



Marlene Frejlich

Notary Public

Marlene Frejlich

UNIT 518-1K IN HAMPTON COURT CONDOMINIUM AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL I:

LOTS 1, 2 AND 3 IN KLEHM'S RESUBDIVISION OF THE SOUTH 333.47 FEET (EXCEPT THE EAST 80.96 FEET THEREOF) OF LOT 4 AND ALL OF LOTS 5, 6 AND 7 (EXCEPT THE WEST 33 FEET OF SAID LOT 7) TOGETHER WITH THE VACANT PORTION OF THE NORTH AND SOUTH PUBLIC STREET LYING BETWEEN SAID LOTS 5 AND 6, ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 1 IN MCHUGH'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 333.47 FEET THEREOF) AND ALL OF LOTS 9 AND 10 IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 46044 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22829626, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.