

**UNOFFICIAL COPY** 97609855

8677/0146 03 001 Page 1 of 3  
1998-07-15 11:23:05  
Cook County Recorder 25.00

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Property of Cook County Recorder's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JOHN M SHAHINIAN IV AND LAURA SHAHINIAN FKA LAURA M GILL

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 8/9/97 as Document Number 97651467 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

7722774 CTI

Property Address: 310 N BROCKWAY

PIN 021540103900

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

**BOX 333-CTI**

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11/15/2011 11:15 AM

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 6/3/98

BANK ONE, ILLINOIS, NA  
By: [Signature]  
Its: Mortgage Officer

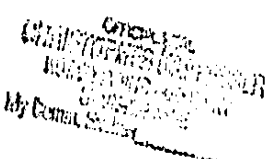
Attest: [Signature]  
Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires: ~~My commission expires~~ May 6, 2001

This instrument was prepared by JENNIFER BRAY

After recording mail to Banc One Services Corporation Lien Department PO Box 3720-1 Louisville, KY 40232-7204

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COOK COUNTY CLERK'S OFFICE

**Legal Description  
Exhibit "A"**

Application Number: 4510117618  
Tax ID#: 02-15-401-039-0000  
John A. Shahinian IV  
Laura M. Gill  
310 Brockway  
Palatine, IL 60067

The North 101.5 feet of the East 173 feet of the following described real estate: The south 13 rods of that part of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, described as that piece of land beginning 13 rods and 19 links due East from the Northwest corner of the Northeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, thence South 16 rods, thence East 25 rods and 21 links; thence North 36 rods, thence West to the place of beginning (except that part conveyed to Palatine Cemetery Association), all in Cook County, Illinois.

 **FAXON LEGAL INFORMATION SERVICES, INC.**  
One West Old State Capitol Plaza, Suite 805  
Springfield, Illinois 62701  
800.932.9966 Fax 800.229.7028

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