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9804698 GUTT KEZ

Release Deed (Illinois)

7718132

3877/0158 03 001 Page 1 of 3 1998-07-15 11:28:00 Cook County Recorder 25.00

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That The Dime Savings Bank or New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby ackowledged, does hereby remise, release, convey and quit claim unto John P.Filen husband and wife Gina Morri heirs, legal representatives and assigns, all the right, tire, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 06-30-95, and recorded in the Recorder's office of Cook County, in the State of Illinois in book 0010 of mortgages page 1994 as document number 95-472335, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereuntr belonging or appertaining.

Witness my hand and seal this June 11, 1998.

Roger A. Sutphen, Vice President

Robert F. Gotham, Assistant Treasurer

Loan #: 9295361 Mortgagor: ALLEN PIF: 05-19-98

C/K/A: 87415 N. Keeler & Sevolus, I'L 60077
Returnto: Mr. John P. Allen

BOX 333-CT

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Poperty of County Clerk's Office

State of New York County of Orleans

> LORIE J. SOULE Notary Pubic, State of N. w Yo k No. 4970961 Quallifed in Orleans County Commission Expires

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that Roger A. Sutphen and Robert F. Gotham personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal

this June 11, 1998

Notary Public

This instrument was prepared by: Inda L. Ma:Farland

Property description: ** SEE ATTACHED:

DOOP TO

PM 10-22-201-053 Clert's Original

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PARCEL 1: THAT PART OF LOFS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A. A. LEWIS' EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS BEING THE EAST 35.20 FEET OF THE WEST 131.20 FEET (BOTH DIMENSIONS AS MEASURED ON THE SOUTH LINE OF THE TRACT DESCRIBED ABOVE) OF THE SOUTH 52.97 FEET OF SAID TRACT (AS

MEASURED PERPENDICULAR TO THE SOUTH LINE OF SOUTH TRACT) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED JA JER 2.
NOIS.
ODERWO OF COOK COUNTY CLERK'S OFFICE FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT NUMBER 23400403 FOR INGRESS AND EGRESS, IN COOK COUNTY, INUNOIS.

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