

Mail to:
Vujadin Dabich
1442 Crown St
Park Ridge, IL 60068

FIRST AMERICAN TITLE
CL116074 JB

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 84578R-7 12-97

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation of the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: VUJADIN DABICH ADN LILIANA JOVANOVIC, HIS WIFE heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in through or by a certain Mortgage bearing the date of JULY 8, 1993, and filed for record in the COOK COUNTY of ILLINOIS, as DOCUMENT # 93553863

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed this 2ND day of FEBRUARY 1998

WITNESS:

MERY MENDOZA

CAROL GILL

GLENDALE FEDERAL BANK, FSB
AS ATTORNEY IN FACT FOR
FIRST TRUST NATIONAL ASSOC.

BY: G.W. BAIER, VICE PRES.

ATTEST: Y. MADSEN, ASST. SECRETARY

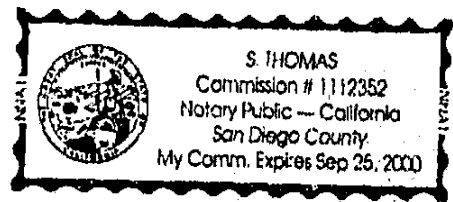
STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 2-2-98 before me, S. THOMAS, personally appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

LOT 26 IN ALFINI & RIZZO'S RESUBDIVISION OF ALL OF LOTS AND BLOCK, TOGETHER WITH VACATED STREETS IN GREENWOOD TERRACE UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ALFINI & RIZZO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 2, 1959, AS DOCUMENT NUMBER 1852542. WITNESS my hand and official seal.

S. Thomas
S. THOMAS, NOTARY

PIN # 09-23-108-042
PROP ADD: 1442 Crown St, Park Ridge, IL 60068



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