## UNOFFICIAL COPY

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## RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SHERYL B. DWORKIN (1728 W. RASCHER AVENUE UNIT CHICAGO IL 60640

SEND TAX NOTICES TO:

SHERYL B. DWORKIN, ARNOLD DWORKIN and JUDY DWORKIN 1728 W. RASCHER AVENUE UNIT 3 CHICAGO, IL 60640

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Cook County Recorder

23.50

FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHERYL B. DWORKIN, ARNOLD DWORKIN and JUDY DWORKIN, 1728 V. RASCHER AVENUE UNIT 3, CHICAGO, IL. 60640, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_\_, as document No. \_\_\_\_\_\_\_\_97138415 \_\_\_\_\_, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 3'W' IN ANDERSON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN BLOCK 2 IN SUMMERDALE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 C. THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR PARKING PURPOSES OVER PARKING EASEMENTS G-3, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427099, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 14-07-206-035-1006  Address(es) of premises: 1728 W. RASCHER AVENUE UNIT 3, CHICAGO, IL 60640	
Witness Our hand(s) and seal(s), this 8TH day of JANUARY 1998  By:	(SEAL)
DANNA L. STUEHLER (Name & Title) AVP Anest:	(SEAL)
( Name & Title )	(OENL)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire; IL 60140.

FIRST AMERICAN TITLE C/15932 WW

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued) 02-21-1997

Loan No 20097839655

COUNTY OF KANE  On this STH day of JANUARY, 19 98 before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and and known to me to be the Part of the STH Ender that executed the within and foregoing instrument and acknowledged and instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through board of directors or otherwise, for the uses and purposes therein mentioned, and on oath saided that they authorized to execute this said instrument and that they said information as the information is the corporate seal of said Lender.  By Turner of the State of ILLINOIS My commission on the CRAFY PUBLIC STATE OF ILLINOIS My commission on the CRAFY PUBLIC STATE OF ILLINOIS CONTROL OF ILLINOIS TO CONTROL OF ILLIN						
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On this STH day of JANUARY, 19 98 before me, the undersigned Notary Public, personally appeared DANNA L. STUEHLER and AVP and and known to me to be the AVP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged sa instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender throughout of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated: that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By Manual Landers Residing at Available of ILLINOIS My commission expensively public in and for the State of ILLINOIS My commission expensively. Public Transfer public			) 88		•	
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