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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

98609980

8677/0021 89 001 Page 1 of 2
1998-07-15 09:31:28
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

SHERYL B. DWORKIN
1728 W. RASCHER AVENUE UNIT
CHICAGO IL 60640



SEND TAX NOTICES TO:

SHERYL B. DWORKIN, ARNOLD
DWORKIN and JUDY DWORKIN
1728 W. RASCHER AVENUE
UNIT 3
CHICAGO, IL 60640

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHERYL B. DWORKIN, ARNOLD DWORKIN and JUDY DWORKIN, 1728 W. RASCHER AVENUE UNIT 3, CHICAGO, IL 60640, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of February, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97138415, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 3'W' IN ANDERSON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16 AND 17 IN BLOCK 2 IN SUMMERDALE PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR PARKING PURPOSES OVER PARKING EASEMENTS G-3, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25427099, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-07-206-035-1006
Address(es) of premises: 1728 W. RASCHER AVENUE UNIT 3, CHICAGO, IL 60640

Witness Our hand(s) and seal(s) this 8TH day of JANUARY 1998

By: *Danna L. Stuehler* (SEAL)
DANNA L. STUEHLER (Name & Title) AVP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by JEFFERY W. FREEMAN - FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140. RENA SCHOL

FIRST AMERICAN TITLE C115932 KW

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02-21-1997

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 20097839655

(Continued)

STATE OF ILLINOIS)
) ss

COUNTY OF KANE)

On this 8TH day of JANUARY, 1998, before me, the undersigned Notary Public, personally appeared

DANNA L. STUEHLER and _____

and known to me to be the AVP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Marilyn L. Christianson _____

Residing at _____

OFFICIAL SEAL
MARILYN L. CHRISTIANSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 15, 1998

Notary Public in and for the State of ILLINOIS

My commission expires _____

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