

RECORDING REQUESTED BY

98609044

WHEN RECORDED MAIL TO:

8666/0135 66 001 Page 1 of 1
1998-07-15 10:57:45
Cook County Recorder 43.50

PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045

Loan No: 4819
Title Order No: S1529227J
Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
all beneficial interest under that certain Note and Deed of Trust dated JULY 2, 1998
executed by STEVEN J. SHERIDAN AND DIANE D. SHERIDAN, HUSBAND AND WIFE

to PARAGON HOME LENDING, LLC,

and recorded as Instrument No. _____ on _____ in Book/Reel _____
, Page/Image _____, Official Records in the County Recorder's office of _____
COOK County, ILLINOIS, describing land therein as:

LOTS 252 AND 253 IN MAREK KRAUS DEVON GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 2 AND 3 IN JARNEK'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98609044

PA-12-04-200-014

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to be accrued under said Deed of Trust. Dated JULY 2ND, 1998

STATE OF WISCONSIN) S.S.
COUNTY OF WAUKESHA)

On JULY 02, 1998 before me,

Notary Public In and for said County and State, personally appeared Julie LaMacchia Operations Manager

Paragon Home Lending, LLC
Julie LaMacchia

by: Julie LaMacchia Operations Manager

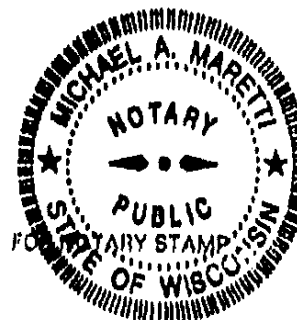
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael A. Maretti
Michael A. Maretti

My Commission Expires: April 28, 2002

COMPACT (CDS-103) rev. 5/96 Drafted by: Michael Curney



SAS - A DIVISION OF INTERCOUNTY CLEARING SYSTEMS