

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60141
ATTN: JOYCE GRUDZIER

0666/0176 48 001 Page 1 of 2
1998-07-15 13:31:35
Cook County Recorder 33.50

Loan No. 300371 #93

Commonly known as:

1793-1B ALGONQUIN ROAD
MOUNT PROSPECT, IL 60056

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE HANDSHAKE MORTGAGE GROUP, INC
7900 PARKLANE ROAD, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/30/98 executed by
JAVIER BELTRAN
MARIA ELENA BELTRAN, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
and recorded in Book/Volumo No. (page(s)) as Document No. *

COOK County Records, State of ILLINOIS on real estate legally described as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

" IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

98609084

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/30/98

Witness: Ruth H. Furlong, Vice President

Witness: Samantha Grudzier, Asst. Secretary

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

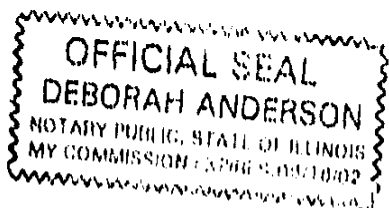
On 06/30/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIER

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



(Official Seal)

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires JUNE 10, 2002

ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 981304

EXHIBIT A

PARCEL 1: UNIT 1/93-1B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATIONS RECORDED AS DOCUMENT NOS. 91-42352 AND 91518494, FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 4 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 25498290 AND AS AMENDED FROM TIME TO TIME.

Address of Property (for identification purposes only):

Street: 1793 ALGONQUIN #1B
City, State: MT PROSPECT, Illinois

Doc # 98-03-05-011-1073

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois