

# UNOFFICIAL COPY

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B660/0078 65 001 Page 1 of 3  
1998-07-15 11:38:11  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33002  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000025835309/CJ/SPEJCHER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVE G. SPEJCHER & CYNTHIA J. SPEJCHER, HUSBAND/WIFE  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 602 BLUFF  
STREAMWOOD IL 60107  
Date Recorded: 11/13/90  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/26/90 Book:  
Loan Amount: 104,838 Page:  
Document#: 90551840  
PIN No.: PIN # 06-22-104-019

Previously Assigned: NONE  
Recorded Date: Book: Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\* SEE ATTACHED LEGAL

Dated: JUNE 11, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Sally Clay  
Attest:

5-1  
7-3  
N-  
M-4  
GAM

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 11, 1998

State, personally appeared Kathy M. Granger and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Second Vice President and  
respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

SS

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

# UNOFFICIAL COPY

IL 60107

STEVE G. SPEICHER  
CYNTHIA J. SPEICHER  
602 BLUE CT  
STREAMWOOD

Property of Cook County Clerk's Office

A.T.G.F.  
BOX 370

ATTORNEYS' TITLE GUARANTY FUND, INC

90551840

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.  
131-623267-703

LENDER'S # 02-50-35309  
OCTOBER 20, 1990

THIS MORTGAGE ("Security Instrument") is given on  
The Mortgagor is STEVE A. SPEJCHER AND CYNTHIA J. SPEJCHER, HUSBAND AND WIFE

DEPT-01 RECORDING 617.00  
T#4444 TRAN 5134 11/13/90 09151100  
#3085 # D \* - 9 0 - 5 5 1 8 4 0  
COOK COUNTY RECORDER

whose address is 602 BLUFF, STREAMWOOD, ILLINOIS 60107

, ("Borrower"). This Security Instrument is given to

SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

, and whom

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOUR THOUSAND EIGHT HUNDRED THIRTY-EIGHT DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$104,838.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2020.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LEGAL DESCRIPTION:

Lot 136 in Fair Oaks Unit No. 4 a Subdivision of Lot "A" in Fair Oaks Unit No. 3, being a subdivision in the North 1/2 of Section 27, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded May 20, 1960 as Document 17860079 in Cook County, Illinois.

Permanent Index Number: 06-22-104-019

which has the address of 602 BLUFF, STREAMWOOD, Illinois 60107 (ZIP Code), ("Property Address");

(Street, City),

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.

2. Monthly Payments of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and special assessments levied or to be levied against the Property, (b) household payments or ground rents on the Property, and (c) premiums for insurance required by paragraph 4.

90551840