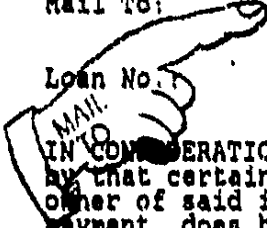


UNOFFICIAL COPY

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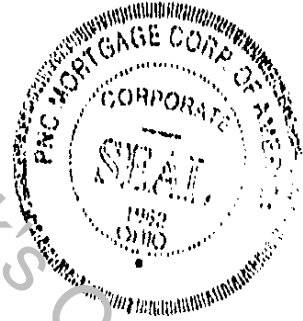
8659/0036 02 001 Page 1 of 3
1998-07-15 09:42:18
Cook County Recorder 25.50

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090164689/KAM/NAGLE



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ELLEN NAGLE & THOMAS B MC DONNELL
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 2008N CLIFTON #2B
CHICAGO IL 60614
Date Recorded: 03/09/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 03/08/93 Book:
Loan Amount: 118,500 Page:
Document#: 93177121
PIN No.: 14-32-221-0420-1014



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: JUNE 15, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Rathy M. Granger
Rathy M. Granger
Second Vice President

Sally Clay
Attest:

S.Y
P.3
N.
M.Y
1/6/98

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090164689/KAM/NAGLE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JUNE 15, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter

Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 15, 2000

UNOFFICIAL COPY

IL 60137

ELLEN NADEL
THOMAS E MC DONNELL
481 HAWTHORNE
GLEN ELLEN

Property of Cook County Clerk's Office

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEYTEN PARKWAY
SUITE 210
VERNON HILLS, IL 60081

UNOFFICIAL COPY 93177121

Page 3 of 3

9 3 1 7 7 1 2 1

MAIL TO



(Space Above This Line For Recording Data)

93177121

MORTGAGE

FNUMAS 437h

LENDER'S # 09-01-64889

THIS MORTGAGE ("Security Instrument") is given on
ELLEN NAGLE, AN UNMARRIED WOMAN AND THOMAS B. MC DONNELL, AN UNMARRIED MAN

MARCH 8, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-01 RECORDING \$37.50
T0010 TRAN 0345 03/09/93 14:26:00
44626 * -93-177121
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO
address is 140 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60081

, and whose

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$118,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on APRIL 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

UNIT #2008-B IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 134.0 FEET OF LOTS 19 THRU 22 INCLUSIVE, IN BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27140824, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PLN: 14-32-221-042-1014

93177121

which has the address of 2008 N. CLIFTON #2B, CHICAGO
Illinois 60614

(Street, City).

("Property Address");

(Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91
Initials CN

MP - GRILL (10108)

VMP MORTGAGE FORMS * (313)293-8100 * (800)821-7281 XC1800DAAA .03

XC1800D

Handwritten signature/initials: 37.50/10