#### RELEASE OF MORTGAGE INDIVIDUAL

RETURN DOCUMENT TO:

SOVEREIGN BANK, F.S.B. (Name)

> PO BOX 12646 (Address)

READING, 24, 19611

ATTN: SAT, DEP

017-6202994 5-1-98 MAY 98-47 98610596

3670/063" is 801 Fagr 1 of 1998-07-15 10:15:04

cook Cauchy Recorder

49,50

Do Not Write In This Space (FOR RECORDER USE ONLY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned SOVEREIGN BANK, F.S.B. County of BERKS in the State of PA for and ir consideration of \$145,000.00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto GARY N AND JEANNE M DE, CON of County of COOK the State of 1L all the right, title interest, claim or demand whatsoever they may have required in, through or by a certain mortgage deed bearing date the 16TH day of MAY, 1996 and recorded in the Recorder's Office of the County of COOK in the State of IL, in Book of mortgages, Page \_\_\_ as Document Number <u>96391072</u> to the premises therein described as follows, to wit: Clark's Office

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TAX ID# 03-29-209-022

Property of Cook County Clerk's Office

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Dated this 17TH day of JUNE, A.D. 1998.	. ,	) o	
·Melacie Shil	(Seal)	Musica Prevetion	(Seal)
Melanie Abel, Satisfaction Representative		Deborah Previtera, Asst. Secr., Sovereign Bank, F.S.	В.
STATE OF PENNSYLVANIA	)		
COUNTY OF RERKS	} SS	1	
		ounty, in the State aforesaid, DO HEREBY C	
Deborah Previtera and Manie Abel persona			
the foregoing instrument appeared before me	, ,	• • •	d and delivered
the said instrument as their free and voluntary	y act, for the use	s and purposes set forth.	
Given under my hand and seal, this	171 H day of JL	NE, 1998.	
	004	Mari l. Og l. (Notary Public)	
(Seal)		My commission expires  NOTARIAL SEA:  MARIA I OQUENDO, Notar Wyomissing Bara, Barks Co My Commission Expires 7-	y Public Junty, PA
INCTULIATENT DEPARED DV.		Office	
INSTRUMENT PREPARED BY:		CO	
NAME SOVEREIGN BANK, F.S.B.	<del></del>		
ADDRESS 525 LANCASTER AVENUE	<del></del>		
CITY, STATE, ZIP READING, PA 19611			

Property of Coot County Clerk's Office

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5. The land referred to in this Commitment is described as follows:

LOT 2 (EXCEPT THE NORTH 50 FEET) AND (EXCEPT THE SOUTH 50 FEET) IN BLOCK 7 IN ARLINGTON FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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