UNOFFICIAL COPY

LOAN NUMBER: 0000957578

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

12-031

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

1681308 THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated pecember 29, 1997, and are in the original principal amount of \$ 344,000,00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in cook County, Illinois: ARCorded 1/2/98 98610621 INSTRUMENT MORTGAGOR (S NUMBER 98002(j 1998-07-15 10:34:32 CHARLES M SMITH Essk County Recorder PIN # 17-04-108-033,031-Addr: 1502 North Mohaut St. Clucago, IL 60610

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 16 day of January , 1998. NATIONAL CITY MORTGAGE CO. WITNESS: narti malla Name: MARTI MOLLOY Title: FALTVERY SHIPPER STATE OF OHIO COUNTY OF GREENE On this 16 day of ganuary, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTI MOLLOY, the DELIVERY OF PER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. Notary Public My Commission Expires: 02/05/01 My County of Residence: GREENE This Instrument Prepared by: NATIONAL CITY MORTGAGE CO. Return to: After Recording Return To:

> PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6363

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THE SOUTH 25 FEET OF THE NORTH 50.12 FEET OF LOTS 27 TO 33, TAKEN AS A TRACT, IN MOHAWK NORTH BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1997 AS DOCUMENT NUMBER 97070223, IN COOK COUNTY, ILLINOIS.

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