13.50

Cook County Recorder

Drafted By and Return To: Patrice Stone, RELEASE CLERK U.S. Document Services, Inc. 47 West Polk St., Suite 100-308 Chicago, Illinois 60605

RELEASE OF MORTGAGE

Loan Number: 185012 Document Date: 5/26/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that cenair Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mongagor/Bonower: MICELAG SAVIC AND MIRA SAVIC, AKA MIRA SPASIC-SAVIC, HIS WIFE

Property Address: 6838 26TH SIPSET, BERWYN, IL

Original Lender: RESOURCE BANCSHAPES MORTGAGE GROUP, INC.

Trustee:

Loan Date: 1/17/97

keeprding Date: 2/11/97

Pin Number: 16-30-305-005 Loan Amount: \$103,500.00

Document Number: 97096494

Book:

Legal Description: LOT 7 IN BLOCK 2 IN J. H. CURTIS' ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER FO SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

This is to hereby acknowledge MELLON MORTGAGE COMPANY in received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to man, the same of record. Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY

MELLON MORTGAGE COMPANY

MICHELLE BADALI, VICE PRESIDEN

State of Illinois County of Cook

I. ANNETTE L. SCHUMAN, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that MICHELLE BADALI, VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this <u>J</u> day of <u>June</u>, in the year of our Lord <u>1998</u>

Notary Public _____

Commission Expires: MARCH 23, 2002

OFFICIAL SEAL ANNETTE L'SCHUMAN NOTARY PUBLIC, STATE OF ILLINOIS LAY COMMISSION EXPIRES:03/23/02

UNOFFICIAL COPY

SOLUTION CONTINUES OF CONTINUES