

UNOFFICIAL COPY 9810889

3357/0032 00 001 Page 1 of 2
1998-07-15 12:15:39
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028648789

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL R. ANNIS AND KIM MEGARO, HUSBAND AND WIFE, ~~is/his/hers/their~~, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they ~~may~~ have acquired in, through or by a certain Mortgage, bearing the date of May 21, 1986, and recorded on May 23, 1986, in Docket 86211738 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

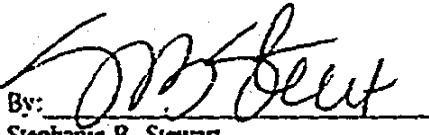
LOTS 27 AND 28 IN BLOCK 11 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 09361070090000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6937 N OZARK AVE, CHICAGO, IL, 60631

Witness my hand and seal June 16, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
i/k/a Chase Home Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

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Property of Cook County Clerk's Office

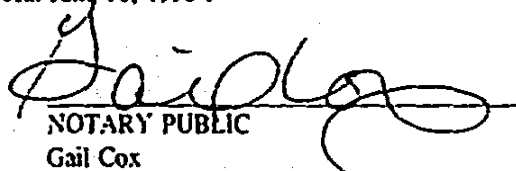
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State of: Louisiana
Parish/County of: Ouachita

98610869

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 16, 1998 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Lartha Ingraham
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003028648789
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00
Revised 6-95



Kim Megaro
6937 No. Ozark Ave
Chicago, IL 60631-1120

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