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e De Bluff Street Lencer, JU GOVER

8679/0044 89 001 Page 1 of 2 1998-07-15 09:50:25 Cook County Recorder 23.50

0111278

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 853102-5 10-97

	e undersigned, a corporation of the state of California for and
	ed and the cancellation of all the notes thereby secured and the owledged, does hereby remise, release, satisfy, convey and quit
claim unto: ALEXANDER DIMINITEF AND J	
	ees, and assigns all right, title, interest, claim, or demand
	h or by a certain Mortgage bearing the date of
OCTOBER 8, 1993 and filed to reco	rd in the COOK COUNTY of
ILLINOIS as DOCUMENT /)3	839296
7	
	LF FIDERAL BANK, FSB. has caused these presents
- •	Assistant Secretary and its corporate seal to be hereto affixed
this 27TH day of JANUARY 1998,	<i>U</i> ₂
WITNESS:	7)x.
	GLENDALF FEDERAL BANK, FSB. AS ATTORNEY IN FACT
here Chenty	FOR FIRST TRUST NATIONAL ASSOC.
MERLYMENDOZA	With I
conflue	BY:
CAROL GILL	9. 1. Statistical Plans.
	ATTEST
	at the time and a second
	V/Sc.
STATE OF CALIFORNIA	
COLUMN OF CASE OFFICE	

COUNTY OF SAN DIEGO

S. THOMAS , personally before me, On 1-27-98 appeared G.W. BAIER, VICE PRES. & Y. MADSEN, ASST. SECRETARY known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

SEE REVERSED FOR LEGAL DESCRIPTION

WITNESS my hand and official seal.

S. THOMAS Commission # 1112352 Notary Public -- California San Diago County My Comm. Expires Sep 25, 2000

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UNOFFICIAL COPS610001 Page 2 of 2

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

File No.: C111278

LEGAL DESCRIPTION:

THAT PART OF LOTS 6 AND 7 IN BLOCK 29 IN GLENCOE IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: AT A POINT ON THE EASTERLY LINE OF SAID BLOCK 29, 50 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF SAID BLOCK 29, (MEASURED ALONG THE EASTERLY LINE OF SAID BLOCK 29): THENCE NORTHWESTERLY ALONG SAID LINE 50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO SAID LINE 200, FEET TO AN ALLEY; THENCE SOUTHEASTERLY ALONG SAID ALLEY 50 FEET; Cook County Clark's Office THENCE NORTHEASTERLY AT RIGHT ANGLES, 200 FEET TO THE POINT OF BEGINNING.

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Stoperity of Coot County Clerk's Office