

UNOFFICIAL COPY 98610097

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1998-07-15 12:05:09
Cook County Recorder 33.50

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

MAIL TO [handwritten mark]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 07/08/98, executed by
NICHOLAS A VIDEKA AND GINA R VIDEKA HIS WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number [blank] in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows: 98610096

THE SOUTH 49 FEET OF LOT 8 AND THE NORTH 26 FEET OF LOT 9 IN BLOCK 16
IN SUBDIVISION OF THE NORTH 54.55 ACRES OF THE SOUTHEAST 1/4 OF
SECTION 1 TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY ILLINOIS P I N 31-01-400-024

810 PARK DRIVE
FLOSSMOOR, IL 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 07/05/98

ATTEST
SEAL

By: [Signature] ASSISTANT SECRETARY

By: [Signature] VICE PRESIDENT
CAROL SADOWSKI

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 07/08/98

[Signature] NOTARY PUBLIC

OFFICIAL SEAL
ANDREA E. HEERSEMA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/25/00

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