

MAIL TO: Toni Burhart

H
H
H
H
H
H
H
H
H
H
H
H

NAME & ADDRESS OF PREPARER:

First Mortgage Services, Inc.
Pay Off Dept.
6000 Aurora Way,
Mt. Laurel, NJ 08054

98610150

8679/0193 89 001 Page 1 of 3
1998-07-15 13:07:47
Cook County Recorder 25.50

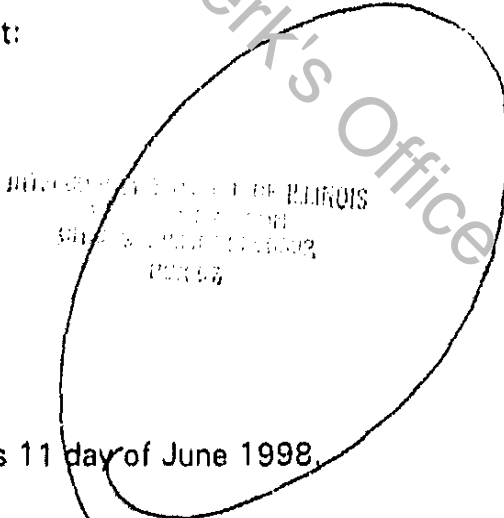
Property of Cook County Clerk's Office

STATE OF ILLINOIS

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto BRIAN K. VRSHEK/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 11 day of AUGUST A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 93-896887, to the premises therein described, situated in the County of COOK, as follows to wit:

117 BRIGHT RIDGE DR, IL 60194
SEE ATTACHED LEGAL DESCRIPTION



WITNESS hand _____ and seal on this 11 day of June 1998,

[Signature]

(Seal)

Witness

[Signature]

(Seal)

MICHAEL DANLAG

[Signature]

(Seal)

Witness

[Signature]

(Seal)

FRANK ERHARD

CP

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, MICHAEL DANLAG and FRANK ERHARD personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 11 day of June, 1998.

[Handwritten Signature]
Notary Public

(Seal)

NOTARIAL SEAL
NOTARY PUBLIC OF N. JERSEY
MY COMMISSION EXPIRES MARCH 16, 2001

My commission expires on _____, 19____.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

NOTICE OF CLAIM TO BE GIVEN BY THE INSURED
The insured shall notify the Company promptly in writing of any litigation set forth in Section 8 below, (i) in case knowledge shall come to an insured hereunder of any claim of title or interest which adversely affects the title to the insured mortgage, as insured, and which might cause loss or damage for which the Company may be liable by virtue of this policy, or (ii) if title to the estate or interest or the lien of the insured mortgage, as insured, is rejected as unmarketable. If prompt notice shall not be given to the Company, then as to the insured all liability of the Company shall terminate with regard to the matter or matters for which prompt notice is required; provided, however, that failure to notify the Company shall in no case prejudice the rights of any insured under this policy unless the Company shall be prejudiced by the failure and then only to the extent of the prejudice.

4. DEFENSE AND PROSECUTION OF ACTIONS; DUTY OF INSURED CLAIMANT TO COOPERATE

(a) Upon written request by the insured and subject to the options contained in Section 8 of these Conditions and Stipulations, the Company, at its own cost,

ISSUED BY:

NATIONAL LAND TITLE INSURANCE COMPANY
A STOCK COMPANY

FILE NUMBER: A93141

POLICY NUMBER: 14-02-12039

Date of Policy: November 4, 1993

Amount of Insurance: \$70,000.00

SCHEDULE A

1. Name of Insured:
PHH US Mortgage Corporation, its successors and/or assigns as their interest may appear
2. The estate or interest in the land which is encumbered by the insured mortgage is:
Fee Simple.
3. Title to the estate or interest in the land is vested in:
Brian K. Vrshek
4. The insured mortgage and assignments thereof, if any, are described as follows:
Mortgage dated August 11, 1993 and recorded November 4, 1993 as Document 93894887 executed by Brian K. Vrshek and given to PHH US Mortgage Corporation to secure a note in the amount of \$70,000.00 and such other sums as provided therein.
5. The land referred to in this policy is described as follows:
PARCEL 1: UNIT NO. 15-1 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 85-071142 TOGEYJER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 07-23-102-003
COMMONLY KNOWN AS 117 BRIGHT RIDGE DR., SCHAUMBURG, IL

98610150 Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office