UNOFFICIAL COPY

TED POWER OF ATTORNEY	98610236
KNOWN ALL MEN BYTHESE PRISENTS MI OLE	
BY THESE PRESENTS do make, constitute and appointed and appoint	•
and lawful ATTORNEY for me/us and in mine/our	. DEPT-01 RECORDING \$23.00
name(s), place, and stead to transact all business, and make, execute, acknowledge, and	. T#0009 TRAN 3179 07/15/98 09:56:00
deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, walvers of homestead right; a fidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows.	. \$4324 \$ €G ¥-98-610236 . COOK COUNTY RECORDER
LEGAL DESCRIPTION:	•
98064162/MK 62431 /g 4	
PROPERTY TAX 1.0. # 13 - 33 - 211 014 -	
PROPERTY ADDRESS: 2221 N. Lovergi Chicago, IL 5063	ne Hue,
and authority to do and perform all and every act and thing whatscare; requisite and necessary to be done in and authority to do and perform all and every act and thing whatscare; requisite and necessary to be done in and about the premises, as fully, to all intents and surposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof. Outed this	
Lohn HILD (SEAL) ALBER	T L. Miole (STAL)
STATE OF ILLINOIS)	O _{15c} .
COUNTY OF THE	
The undersigned, a Notary Public in and for said County, in the S	itale aforesaid, DO HEREBY CERTIFY that
personally known to me to be the same person whose name(s) is appeared before me this date in person and acknowledged that it said instrument as his/her/their free and voluntary act, for the use	ne/she/they alghed, sealed and delivered the
Given under my hand and official seal, this 23	Edday of June 1898.
	Hora Sushan
13 RECEPT ONE NOTAR	Y PUBLIC, STATE OF ALINOIS

99:91 8661/82/90

VICTORIA SUSHAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMETION EXPIRES 05/29/01

UNOFFICIAL COPY

Property or County Clerk's Office

PROPERTY DESCRIPTION

Commitment Number: MR621131

中部与上的外景系

The land referred to in this Commitment is described as follows:

LOT 18 AND LOT 19 IN BLOCK 4 IN JENNING'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13.33-211-013

13-33-211-1014
Clerk's Office

98610236

UNOFFICIAL COPY

Property of Coot County Clerk's Office