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98610245

Standard Title SS 02284 98062715

DEPT-01 RECORDING \$23.00
T#0009 TRAN 3179 07/15/98 09:59:00
#4333 CG *-98-610245
COOK COUNTY RECORDER

When recorded mail to:
PRESTAR FINANCIAL CORP.
3055 WEST ARMITAGE
CHICAGO, IL 60647

This form was prepared by: _____, address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3055 WEST ARMITAGE, CHICAGO, IL 60647 does hereby grant, sell, assign, transfer and convey, unto the *INMC Mortgage Holdings, Inc.* a corporation organized and existing under the laws of *Delaware* (herein "Assignee"), whose address is *155 N. Lake Ave, Pasadena CA 91101*, a certain Mortgage dated *June 20, 1998*, made and executed by IRMA LOUISE W. BURMAN, A SINGLE WOMAN

to and in favor of PRESTAR FINANCIAL CORP. upon the following described property situated in COOK County, State of Illinois: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN 14-18-407-009-0000

Parcel ID#: _____
Property Address: 4224 NORTH WOLCOTT, CHICAGO, IL 60613
such Mortgage having been given to secure payment of One Hundred Five Thousand & 00/100

98610244 (\$ 105,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 338-CT



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PRESTAR FINANCIAL CORP.,
AN ILLINOIS CORPORATION

Witness

(Assignor)

[Handwritten Signature]

Witness

(Signature)

Attest

Seal:

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State of *Illinois*
County of *Cook*

This instrument was acknowledged before me on *6/20/98*
by *David Guggenheim*
as *President* of *Prestar Financial Corp.*

OFFICIAL SEAL
LANA ROMPA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-16-2002

Lana Rompa

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PROPERTY DESCRIPTION

Commitment Number: 502284

The land referred to in this Commitment is described as follows:

LOT 12 IN BLOCK 5 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND EXCEPTING STREETS HERETOFORE DEDICATED IN COOK COUNTY, ILLINOIS.

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