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This Form was prepared by

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

0290028198

98610297

DEPT-01 RECORDING \$25.00
T#0009 TRAN 3179 07/15/98 10:18:00
#4386 CG *-98-610297
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FINANCIAL FEDERAL TRUST & SAVINGS BANK, a corporation organized and existing under the laws of the

whose address is 1401 N. LARKIN AVENUE, MOLIET, ILLINOIS 60435-3788

, a certain Mortgage, dated MARCH 27, 1998, made and executed by

JAMES L. HARMON AND SALVATRICE HARMON, HUSBAND AND WIFE

to and in favor of BAY SHORE FINANCIAL SERVICES, INC upon the following described property situated in COOK County, State of Illinois

SEE ATTACHED RIDER:

PIN: 14-29-127-002-0000, 14-29-127-003-0000, 14-29-127-021-0000

Property Address: 1235 W. GEORGE UNIT #112, CHICAGO, ILLINOIS 60614-

such Mortgage having been given to secure payment of

Two Hundred Seventy One Thousand Six Hundred Fifty and 00/100

(Includes the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. of the Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
MARCH 27, 1998

Witness

COLE TAYLOR BANK

Witness

By:

Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest

Seal:

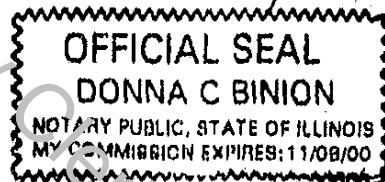
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3-17-98

Donna C. Binion
Notary Public

My commission expires: 11/08/00



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LEGAL DESCRIPTION

PARCEL 1:

UNITS 112 , PU-3 AND PU-17 IN THE GEORGE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 4 THOROUGH 10, BOTH INCLUSIVE, IN ALBERT WISNER'S SUBDIVISION OF BLOCK 10 IN THE SUBDIVISION OF THAT PART LYING NORTHEAST OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98045277, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-112, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98045277.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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