

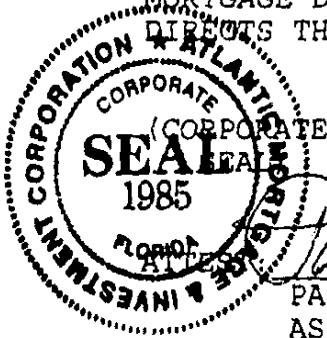
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY JAMES J. GANLEY AND MARY H. WIRTH GANLEY TO ANCHOR MORTGAGE CORPORATION BEARING DATE OF JULY 29, 1994 RECORDED IN BOOK PAGE , ON AUGUST 03, 1994 DOCUMENT 94685832 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF \$284,200.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

LOT 7 IN CRAM'S SBDVSN OF LOTS 1 AND 2 IN BLOCK 4 OF THE SUPERIOR COURT PARTITION OF BLOCKS 2,4,7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SBDVSN OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SEC. 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK \* HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JUNE 04, 1998



*Paula Russ*  
PAULA RUSS  
ASSISTANT SECRETARY

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Patricia Charles*  
PATRICIA CHARLES  
ASST. VICE PRESIDENT

*Tim Hines*  
TIM HINES  
WITNESS

5-4  
P. 2  
11 X  
FH

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA  
COUNTY OF DUVAL

1042 N WOOD  
CHICAGO IL 60622  
TAX ID NO. 17064160290000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAULA RUSS AND PATRICIA CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE SUBSCRIBING WITNESSE FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

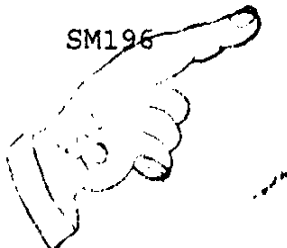
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JUNE 04, 1998

*Sherry E Cotton*  
\_\_\_\_\_  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sherry Cotton  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE FL, 32216

NOTARY PUBLIC - STATE OF FLORIDA  
SHERRY E COTTON  
COMMISSION # CU557884  
EXPIRES 5/28/2000  
BONDED THRU ABA 1-888-NOTARY1

SM196



Clerk's Office

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