UNOFFICIAL COP 38611802

1998-07-15 12:24:40

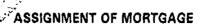
Cook County Recorder

23.50

"RECORD AND RETURN TO:

Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 0009745654



For in consideration of Ten Pollars in hand paid and other good and valuable consideration, the undersigned, WINDSOR MORTGAGE, INC. having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby self-assign, transfer and convey to REGIONS MORTGAGE, INC., without recourse, their successors and/or assigns as their interest may appear having its office at 605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104, eli rights, title and interest in and to that certain mortgage dated 06/26/98 and executed by CLEMENS A. KYLIMANN, SINGLE; NEVER BEEN MARRIED AND TIFFANY J. KIRK, SINGLE; NEVER BEEN MARNIED as Mortgagor in favor of the undersigned as Mortgagoe, record/register with the Recorder of Deeds/Register of County on as Document number [/] Titles COOK applicable to the property therein described as follows 98611801 MSEE THE ATTACHED LEGAL DESCRIPTION P.I.N. #14-32-411-078-1003 Property Address: 958 W. WILLOW STREET #2 CHI CAUO 60614

L. Dated at

as of this 26TH day of JUNE , 19 98

Assignor: WINDSOR MORTGAGE, INC.

its: ASSISTANT SECRETARY

✓ State of Illinois County of Cook

 $igcup \lambda$, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that respectively of WINDSOR MORTGAGE, INC. and JAMES E. WRZALA eppeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

buly Zellins

day of

. 1998

My Commission Expires on:

"OFFICIAL SEAL" KIMBERLY ZIELINSKI Notary Public, State of Illinois

My Commission Expires 5/9/2001

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UNOFFICIAL COPS611802 Page 2 of 2

LEGAL DESCRIPTION:

UNIT 958-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOKIE COMPANY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25452583, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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