

# UNOFFICIAL COPY 98611287

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1998-07-15 11:53:28  
Cook County Recorder 23.50

886188  
PIF: 6-3-98

First of America  
Loan Services Inc.  
ATTN: K-A12-2D  
PO Box 51418  
KALAMAZOO, MI 49005

## DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of NOVEMBER 27, 1992 A.D., made and executed by

RANDALL J WEIS AND MARINA J WEIS,  
AS HUSBAND AND WIFE

of the first part, to

CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION  
of the second part, and recorded in the Office of the County Recorder for the County of COOK, State of Illinois,  
DOCUMENT #92-977336

recorded on DECEMBER 29, 1992 is fully paid, satisfied and discharged on June 25, 1998.

COMMONLY KNOWN AS: 15 MEAGAN LANE, LEMONT ILLINOIS 60439

TAX ID #22-29-319-008-0000

SEE ATTACHED LEGAL

Signed, Sealed and  
Delivered in the  
Presence of:

Dona Ebert  
Dona Ebert

FIRST OF AMERICA BANK - ILLINOIS, N.A.  
successor in interest to  
CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

2595 Waukegan Road, Bannockburn, IL 60014

BY: Patricia Arney  
Patricia Arney  
Its: Mortgage Servicing Officer

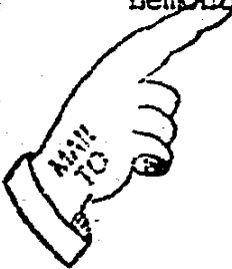
STATE OF MICHIGAN  
County of Kalamazoo

On June 25, 1998 A.D., before me a Notary Public in and for said County, personally appeared Patricia Arney to me personally known who being by me duly sworn did say, and each for themself did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Randall J Weis  
15 Meagan Ln  
Lemont IL 60439

Drafted by: Dona Ebert

NOTARY PUBLIC DeeAnn Vandefnorst  
DeeAnn Vandefnorst  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 06-11-02



S.Y  
P.2  
H.-  
M.Y  
10/18

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Property of Cook County Clerk's Office

LOT 66 IN ALPINE ESTATE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 810.00 FEET OF THE NORTH 325.0 FEET THEREOF) AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 489.0 FEET OF THE SOUTH 914.0 FEET THEREOF) ALL IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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