GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

**WARRANTY DEED Joint Tenancy** Statutory (illinois) (Individual to Individual)

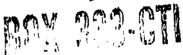
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DEPT-01 RECORDING

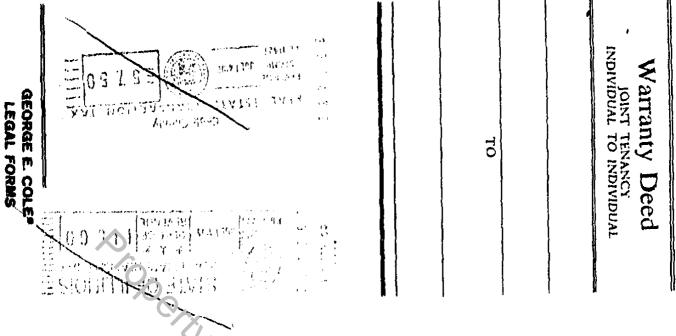
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for a particular purpose.	Above Space for Recorder's use only
	OF JOAN C. REIN . Schueler, Independent Administrator
of the VILLAGE of Roselle Co	unty of Cook State of 1111 nots for and in consideration
of TEN (\$10.00) and NO/100	DOLLARS, and other good and valuable considerations in hand paid,
CONVEY(S) and	WARRANTS(S) to
3873 Ruby Street, Sch	ALINA MARCZEWSKI, Husband and Wife iller Park, Illinois 60176 (Names and Address of Grantees)
not in Tenancy in Common, fur in JO	(Names and Address of Grantees)  DINT TENANCY, the following described Real Estate situated in the asset of the ASTOLARICES For THE FRANCY Y
County of Cook	in the State of Illieur, to wit:
See Back of Warranty Deed	
hereby releasing and waiving all rights under a AND TO HOLD said premises not in tenan Permanent Real Estate Index Num	
Address(es) of Real Estate: 631 W. C.	ross Creek Drive, Unit D. Roselle, 12 60172
Please	DATED this: 10th day of July 198  (SEAL) Lawrence W. Schieler (SEAL)
print or	Independent Administrator
type name(s) below signature(s)	(SEAL) The Estate of Joan C. Reln (SEAL)
State of Illinois, County of Cook in the State	ss. I, the undersigned, a Notary Public in and for said County, aforsaid, DO HEREBY CERTIFY that Lawrence W. Schueler
SEAL foregoing inst HERE signed, scaled a	own to me to be the same person whose name subscribed to the rument, appeared before me this day in person, and acknowledged that h partial and delivered the said instrument as _his free and voluntary act, for the passes therein set forth, including the release and waiver of the right of homestead.



## **UNOFFICIAL COPY**



PARCEL 1:

UNIT NUMBER 6D IN THE CROSS CREEK CONDOMINIUM BUILDING NO. 6, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: PART OF LOT 3 IN CROSS CREEK. BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY DECLAPATION OF COVENANTS. CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 25155624 AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED RECORDED AS DOCUMENT 25704129

		Commission States of Haraba
	my hand and official seal, this	day of July 198  (ALAC ) JOSEPH CONTROL OF THE PUBLIC
This instrumed	ni was prepared by <u>Lawrence W. Schueler</u> 02, Roselle, IL 60172	, Attorney, 675 E. Irving Park Road (Name and Address)
	(Name)	SEND SUBSEQUENT TAX BILLS TO:  Marcin & Alina Marczewski
MAIL TO:   (Add)  (CHICAGO)  (City, State	(Name) (Name) (Address) (Address) (HICAGO IL 60646)	(Name) 631 W. Cross Creek Drive
	(City, State and Zip)	Unit D (Address) Roselle, 1L 60172
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)