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	ि epared by:	1		98612507	
Etick OLL	And whe I recorded mall to: Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 201- Grand Rapids, MI 49501-0204		. T	EPT-01 RECORDING \$0009 TRAN 3181 07/15/98 \$4815 후 C설 ※~우용~중 (00% COUNTY RECORDER	\$23.00 15:20:00 1.2507
(FOR VALUE RECEIVED, the undersign COMPANY, ITS SUCCESSORS A	Assignment of Remed heraby grants, assigns ND ASSIGNS all the right	and transfers to	OLD KENT MORTGAGE	
1 520 Wesy a	Real listate Mortgage dated July o Chicago Financial Service organized under the taws of the st Eric Ste 240, Chicago, 11, 60	8, 1998 es taz ate of fillnols 610 age(s) 98612506	and wh	Suzanne West phal a corporation ose principal place of business is County Records. at hereinafter as follows:	
	32-413-065-1007 hed legal description	04	, D _X ,		
commonly	·		Cle	Z .	
a S	OGETHER with the note or notes therein to it rights account or to account under said Research OF TILLINOIS			Confus thereon with interest, and	, pa
C tl pi ki	COUNTY OF COOK Do July 8, 1998 he undersigned a Newry Public in and for ersonally appeared DOUGLAS W. L. nown to me to be the VICE PRESTI	TTTLE DENT	By:	E hundert	98612507
e:	nd of the co recuted the within instrument, that the scal s the corporate scal of said corporation; that		lu:	the Kingeon	1

COOK County,

Notary Public Solins Marty My Commission Expires 8/21/98

and sealed on b half of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said lastrument to be the free not and deed of said corporation.

BOX 333-C71

Witness:

\$23.00

98612507

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007709948 F1

STREET ADDRESS: 1804 NORTH DAYTON STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-413-065-1007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1854 IN THE WILLOW DAYTON CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING LESCRIBED REAL ESTATE:

PART OF SUB-BLOCKS 1 AND 2 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25116967 AND FILED AS DOCUMENT LR 3114323, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIC.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PATIO AND PARKING SPACE WHICH BEARS THE UNIT'S IDENTIFYING NUMBER, A LIMITED COMMON ELEMANT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AND FILED AS DOCUMENT 25116967 AND LR 3114323, IN COOK COUNTY, ILLINOIS.