## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLANOIS

## NOTICE OF LIEN

The Lie: Creditor, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lier in its favor in the amount of TWO HUNDRED NINETY-FIVE DOLLARS (\$295.00) against the following described real estate:

East 1/2 of Lot 12) and the East 165.87 feet of the North 66.56 feet of Lot 122 in Frederick. H. Bartlett's 1st Addition to Frederick H. Bartlett's 79th Street Acres, a subdivision of the West 1/2 of the Southeast 1/4 of Section 31, and the West 1/2 of the Northwest 1/4 of Section 31, and the West 1/2 of the Southwest 1/4 of Section 31. Township 38 North, Range 13 East, and also the East 1/2 of the Southeast 1/4 of Section 36, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Index No. 19-31-406-044 and 109

Common Address: Landlocked area south of 6745 W. 85th Street, Burbank, IL 60459

That Section 9.65 of the Municipal Code of the City of Burbank Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or remove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner...."

That on May 23, 1998, the CITY OF BURBANK caused said weeds to be cut, removed and destroyed, and expense incurred for the work was TWO HUNDRED NINETY-FIVE DOLLARS (\$295.00) and said sum remains unpaid.

CITY OF BURBANK, an Illinois municipal corporation

Norbert J. Maza, Director

## **UNOFFICIAL COPY**

Department of Public Works

STATE OF ILLINOIS ( ) 58
COUNTY OF COOK ()

Norbert J. Maza, being (ir.t duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and that he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and sworn to before me this 13/6 day

ary Public

OFFICIAL SEAL
GARY 5 PERLMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 15,1998

BOX 62

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