UNOFFICIAL COP \$612780 Warranty Deed 1998-07-15 14:08:09 (Illinois Statutory) Cook County Recorder Individual to Corporation

33,50

NAME AND ADDRESS OF TAXPAYER:

MAIL TO:

O LUBE, INC. 1385 West 2200 South Salt lake City, Utah 84119

STEPHEN K. CHRISTENSEN 215 South State Street #900, Salt Lake City, Utah, 84111

The Grantors, James F. Brown, Trustee and Annella M. Brown, Trustee under the James F. Brown and Annella M. Brown Living Trust Dated March 15, 1991, for the consideration of the sum of Ten Dollars and other good and valuable consideration in 'and paid, CONVEYS AND WARRANTS to Q Lube, Inc., a corporation organized and existing under the laws of the State of Delaware and having its principal office at 1385 West 2200 South, Salt Lake City, Utah 84119 all interest in the following described real estate, buildings and improvements situated in the County of Cook County, State of Illinois:

THE SOUTH 200 FEET OF LOT 10 (EXCEPT UPF SOUTH 5 FEET CONDEMNED IN CASE NUMBER 71L548) IN ARTHUR T. MCINTOSH AND COMPANY'S LARAMIE ACRES, BEING A SUBDIVISION OF THE EAST 26 2/3 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 16. TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index numbers: 36-16-305-696 Address of Real Estate: 5240 West 159th Street, Oak Forest, Illinois 60452

IN WITNESS WHEREOF, the Grantors have caused this instrument to be signed this to day of June. 1998.

JAMES F. BROWN AND ANNELLA M. BROWN LIVING TRUST DATED MARCH 15, 1991

Brown, Trustee

Annella M. Brown, Trustee

State of Illinois UNOFFICIAL COPY State of Illinois				
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County of 1814)				
HEREBY CERTIFY that James F. Brown, Trustee and Annella M. Brown, Trustee under the James F. Brown and Annella M. Brown to me to be the same persons				
whose names are subscribed to the foregoing instrument, appeared before me this day of June, 1998 and / acknowledged to me that they each signed and delivered said instrument in their stated capacities as their free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and official seal this day of June, 1998.				
Notary Public				
Commission expires				
"OFFICIAL SEAL" BETH DUNCAN Notary Public, Sinte of Plancia My Commission Expires 2736.9 County - Illinois Transfer Stamp				
94				
Name and Address of Preparer: EXEMPT UNDER PROVISIONS OF				
Bradley R. Heisten, SECTION 4.				
NELSON RASMUSSEN & CHRISTENSEN REAL ESTATE TRANSFER ACT 215 South State, Suite 900 Date:				
Salt Lake City, UT 84111				
Signature of Buyer, Seller or Representative				
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	WARRANTY DEED INDIVIDUALS TO CORPORATION		Q LUBE, INC, a Delaware Corporation.	0 7 0
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