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1998-07-15 14:31:45
Cook County Recorder

Recording requested by
PRISM MORTGAGE CO

When recorded mail to:
Document Control Department SV-79
Countrywide Home Loans, Inc.
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: SUSAN WASHBOURNE



Space above for recorder's use

Account# 4283538
Commitment# 861164

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E
This form is furnished by PRISM MORTGAGE CO
350 S. HUBBARD SUITE 222 CHICAGO, IL 60610

For value received, the undersigned hereby grants, assigns and transfers
without recourse to:

COUNTRYWIDE HOME LOANS INC.
4100 EAST LOS ANGELES AVE, SIMI VALLEY, CA 93063

All beneficial interest under that certain Mortgage dated 07/28/97,
Executed by: CHRISTOPHER J DOWSE & JULIA R DOWSE

Mortgagor as per MORTGAGE recorded as Instrument No. 97664341
on 09/09/97 in Book _____ Page _____
of official records in the County Recorder's Office of
COOK County, ILLINOIS. Original Mortgage \$ 132,150.00
933 WISCONSIN AVENUE, OAK PARK, IL 60304

(If applicable, description continued to Attachment "A")
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Mortgage.

PRISM MORTGAGE CO

Dated: 6/05/98
State of California
County of Ventura

By Tracy Schreiner
TRACY SCHREINER
ASSISTANT SECRETARY

On 6/05/98 before me, M.HASSETT, personally appeared
TRACY SCHREINER ASSISTANT SECRETARY, PRISM MORTGAGE CO

Personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the
entity upon behalf of which the persons acted, executed the instrument.
Witness my hand and official seal.

Signature

M. Hasset
M.HASSETT

Prepared by: SUSAN WASHBOURNE
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 Extn: 4287



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Account# 4283530
Commitment# 861164

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E

THE NORTH 1/2 OF LOT 13 IN BLOCK 1 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, A S
UBDIVISION OF THE WEST 694 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
16 18 301 025 0000
COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office