

UNOFFICIAL COPY

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

98612158

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

RECORDED
INDEXED
MAY 29 1999
T-270 P 02/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

98612158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Cole Taylor Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6-8-98
executed by Susan Havens, Co-Mortgagor

98612157

to Maximo Mortgage Corporation
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 3054 N. Lincoln, Chicago, IL 60657

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1454 N. Kedzie, Chicago, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Maximo Mortgage Corporation
COUNTY OF COOK

On 6-8-98 before _____
(Day of Execution)
we, the undersigned a Notary Public in and for said
County and State, personally appeared
Iman S. Haddad
known to me to be the
President

By: [Signature]
Its: President

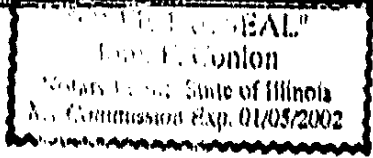
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature]
_____ County,

By: _____
Its: _____
Witness: INTERNATIONAL NATIONAL
TRUST COMPANY, INC.

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

LOT 2 IN BLOCK 5 IN PIERCE'S HUMBOLDT PARK ADDITION, A
SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE
NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST
QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLNOIS

98612158

Permanent Index No.:16-02-211-030

Property of Cook County Clerk's Office