## **UNOFFICIAL COPY**

Property Address: 1731 QUEENSBURY CIR HOFFMAN ESTATES, IL 60195 P. I.N.: 07-08-104-028-1214

98612219

Drafted By: Lina Farrara Source One Mortgage Services Corp. 27555 Furmington Road Framington Hills, MI 48334-3357 Payoff Department

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10410830-7 06/10/1998 1612/759 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRISONIS That a certain indenture of mortgage, bearing date the 3rd day of April, 1992 , made and executed by VINCENT E, NICHOLS, A DACHSLOR

of the First part, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

of the Second part, and recorder in the office of the register of deeds for the county of cook , state of Illinois , in liber Doc No. Registered Land Certificate No. 92-259560 Is fully paid, satisfied and discharged.

Dated this 22nd day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company

Pice President

Maureen Burns

Asst, Vice President

State of Michigan County of Oakland

On this 22nd day of June, 1998 before me appeared Joyce Boka Maureen Burns to me personally known who, being by me duly sworn, did say that respectively, they are the and Asst. Vice President Asst. Vice President and that the seal affixed to said of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I to board of directors, and Maureen Burns acknowledged said instrument to Joyce Boka and

be the free act and deed of said corporation.

LISA FALLETICH

My Commission Expires NOTARY PUBLIC WAYNE COUNTY, MICHIGAN

**ACTING IN OAKLAND COUNTY** 

MY COMMISSION EXPIRES 9-12-2000

Stocke Notary Public

PARCEL 1: UNIT 5942 TOPETHIR WITH AN UNDIVIDED 1-233 PERCENT INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE CONDOMINIUM ASSOCIATION NUMBER 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PARCEL 2: EASEMENTS FOR INGRESS AND AGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT HUMBER 21178177, AS AMENDED AND AS SHOWN ON THE PLAT OF SUBDIVIBION, IN COOK COUNTY, [LLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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MAIL TO

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